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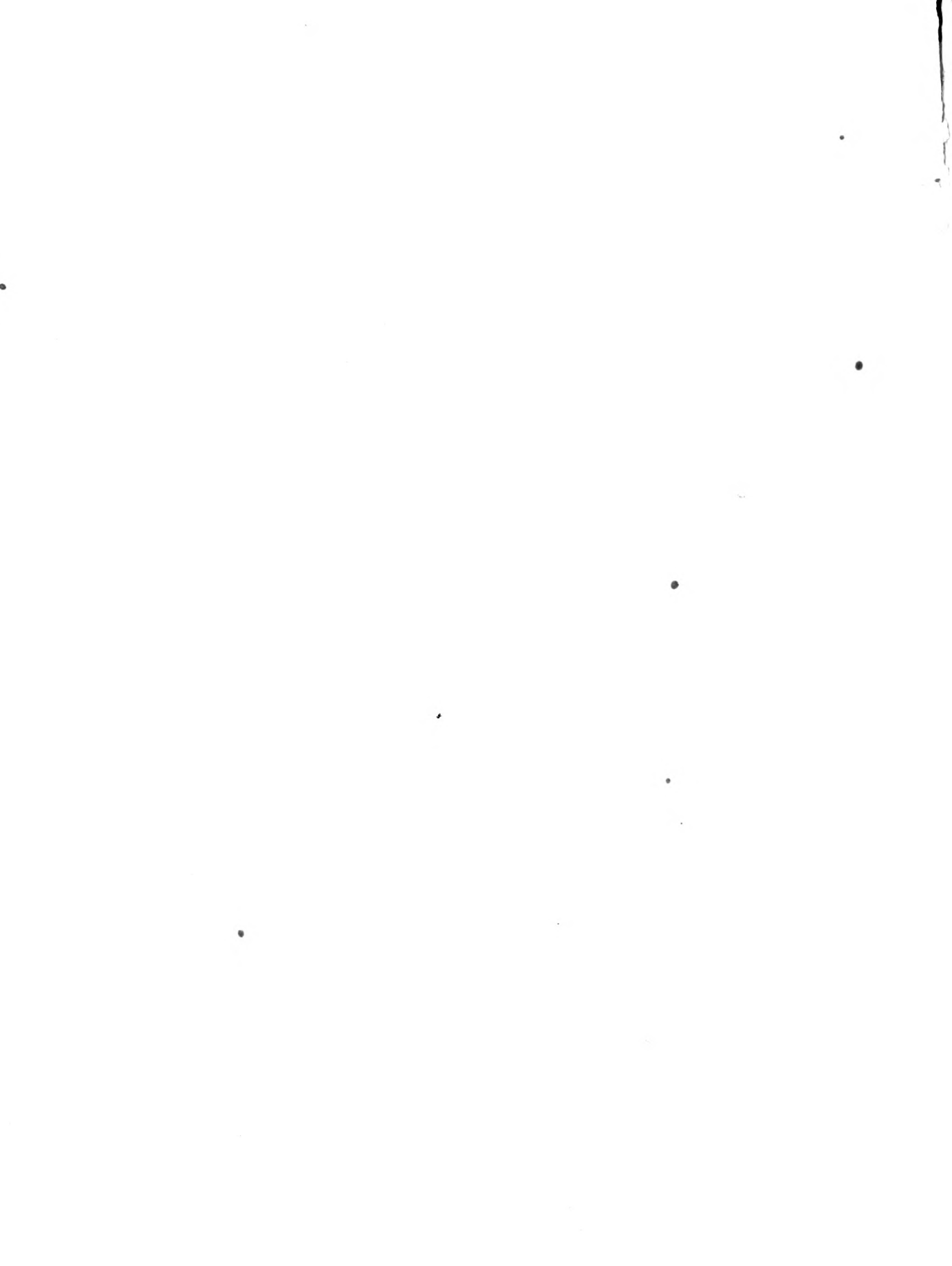
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Catholic Apostolic Church.
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Theological Seminary, Princeton, N. J.

THE ORDER

FOR THE

Daily Services of the Church

AND FOR ADMINISTRATION OF

Sacraments,

AS THE SAME ARE TO BE CONDUCTED

AT ALBURY.

*... of a donation,
... R. L. and U.
... York. 1858.*

LONDON:
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LEICESTER SQUARE.

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MORNING SERVICE,

OR

MATINS,

AT SIX O'CLOCK, A.M.

INVOCATION (*when all have risen*), by the Presiding Minister.

IN the name of the Father, and of the Son, and of the Holy Ghost.

Choir. Amen.

EXHORTATION, by the Evangelist.

[*For which the following are given as heads or topics, but it should not exceed the same in length.*]

WE, and all men, are conceived in sin, and shapen in iniquity; but God hath pitied us, and given His only begotten Son to die for us.

God hath redeemed us; but we have lightly esteemed this redemption.

We and all men have neglected this great salvation, and have provoked God to cast us off.

He has called us to serve and to obey Him, but men did not like Him to reign over them.

He has given to all baptised persons His own Spirit, but we have all resisted His motions within us.

He gave to his Church precepts and ordinances, by which she

might be nourished up to the perfect stature of Jesus Christ; but we and our Fathers have despised them, and followed our own imaginations: wherefore confusion has been wrought in the House of God.

He commanded all Christians to live as brethren, but we have lived in contention; in unity, but we have separated ourselves into many sects, and no unity is to be seen on the earth. These evils have been wrought even by those who have thought to do God service, and to benefit the souls of men.

God is grieved and displeased at the state of His Church, and has preserved us unto this day that we may repent and confess our sin, and turn unto Him, that our sin may be blotted out, and that He may still bless us.

For God for Christ's sake will forgive the sins of all who repent and turn to Him, confessing their sins.

CONFESSION, *by the Pastor or Confessor.*

Let us pray.

ALmighty and most merciful Father; we have erred and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done.

Have despised Thy Holy Spirit
 We have been unmindful of the Unity of the Body of Christ; ~~We are guilty of the sin of schism, we, and our fathers, and our forefathers, and we have gloried in the same; We have lived in strife and contention; We have judged one another, and despised one another, saying each to the other, "Stand by, for I am holier than thou."~~ We have forgotten, and lightly esteemed, the ordinances which Thou didst give at the beginning for the perfecting of the saints; And the hope of the ~~coming again of Thy dear Son into the World is lost from amongst the baptised, and we are not purified thereby as He is pure~~

*appearing + Kingdom of Thy Son both filled
 among those who are called by His name, they have not
 crucified themselves as He is pure: & there is no health in us*

And there is no health in us. But Thou, O Lord, have mercy upon us, miserable offenders. Spare us, good Lord; spare Thou them which confess their faults. Restore Thou them that are penitent; according to Thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake; that we may hereafter live a godly, righteous, and sober life, to the glory of Thy holy Name.

Choir. Amen.

ABSOLUTION, *by the Presiding Minister.*

[*The following is given as a form appropriate.*]

ALMIGHTY GOD, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power and commandment to His ministers, to declare and pronounce to His people, being penitent, the Absolution and Remission of their sins: Have mercy upon you; Grant unto you full remission and forgiveness; and absolve you from all your sins, iniquities, and transgressions.

Draw near unto Him now in the full assurance of faith in His forgiveness; that, by the grace of His Holy Spirit, those things may please Him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to His eternal joy; through Jesus Christ our Lord. Peace be with you.

Choir. Amen.

Then shall be sung or chanted the Versicles following, by the Elder and Choir, alternately if sung; but if chanted, then by the whole Congregation, or as usually accustomed.

Elder. O Lord open *Thou our lips.*

Choir. And our mouth *shall shew forth Thy praise.*

Elder. O God make *speed to save us.*

Choir. O Lord make *haste to help us.*

Choir. Glory be to the Father, and to the Son : and to the Ho-ly Ghost ;

As it was in the beginning, is now, and *e-ver shall be* : world *with-out end.* *A-men.*

Then shall follow the CHAPTER out of Scripture in its course as appointed, the same to be read by the Prophet. After which the Elder may give a statement of the subject, or summary of the main points therein, if the same shall be necessary.

Then the following CREED shall be rehearsed by the Elder, followed by the People.

I BELIEVE in God the Father Almighty, Maker of Heaven and Earth :

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into Hell : The third day He arose again from the dead, He ascended into Heaven, And sitteth on the right hand of God the Father Almighty ; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The Holy Catholic Church ; The Communion of Saints ; The Forgiveness of Sins ; The Resurrection of the Body, And the Life everlasting. Amen.

Then shall follow the PSALM, or portion of Psalm, in course as appointed. And at the close of each Psalm or portion,

Glory be to the Father, and to the Son : and to the Ho-ly Ghost ;
As it was in the beginning, is now, and *e-ver shall be* : world *with-out end.* *A-men.*

*Then shall follow the Supplications, Prayers, Intercessions, and
Thanksgiving, as follows :—*

THE SUPPLICATIONS (OR SHORTER LITANY), *by the Pastor.*

O GOD the Father of Heaven : have mercy upon us.

O God the Son, Redeemer of the World : have mercy upon us.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us.

Spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

From all evil and mischief ; from sin, from the crafts and assaults of the devil ; from Thy wrath, and from everlasting damnation,

Choir. Good Lord, deliver us.

Pastor. From all blindness of heart ; from pride, vain-glory, and hypocrisy ; from envy, hatred, and malice, and all uncharitableness,

Choir. Good Lord, deliver us.

Pastor. From fornication, and all other deadly sin ; and from all the deceits of the world, the flesh, and the devil,

Choir. Good Lord, deliver us.

Pastor. From lightning, tempest, and earthquake ; from plague, pestilence, and famine ; from battle and murder, and from sudden death,

Choir. Good Lord, deliver us.

Pastor. From all sedition, privy conspiracy, and rebellion ; from all false doctrine, heresy, and schism ; from hardness of heart, and contempt of Thy Word and Commandment,

Choir. Good Lord, deliver us.

Pastor. By the mystery of Thy holy Incarnation ; by Thy holy Nativity and Circumcision ; by Thy Baptism, Fasting, and Temptation,

Choir. Good Lord, deliver us.

Pastor. By Thine Agony and bloody Sweat ; by Thy Cross and Passion ; by Thy precious Death and Burial ; by Thy glorious Resurrection and Ascension ; and by the coming of the Holy Ghost,

Choir. Good Lord, deliver us.

Pastor. In all time of our tribulation ; in all time of our wealth ; in the hour of death, and in the day of judgment,

Choir. Good Lord, deliver us.

Pastor. We sinners do beseech Thee to hear us, O Lord ;

Choir. Son of God, we beseech Thee to hear us.

Pastor. That it may please Thee to keep us in all time of temptation and heaviness ; to comfort and help all the weak-hearted ; to raise up them that fall ; and finally to beat down Satan under our feet ;

Choir. We beseech Thee to hear us, O Lord.

Pastor. That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation ;

Choir. We beseech Thee to hear us, O Lord.

Pastor. That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children, and to shew Thy pity upon all prisoners and captives ;

Choir. We beseech Thee to hear us, O Lord.

Pastor. That it may please Thee to defend and provide for the fatherless children, and widows, and all that are desolate and oppressed ;

Choir. We beseech Thee to hear us, O Lord.

Pastor. That it may please Thee to have mercy upon all men ;

Choir. We beseech Thee to hear us, O Lord.

Pastor. Lamb of God : that takest away the sins of the world ;

Choir. Spare us.

Pastor. Lamb of God : that takest away the sins of the world ;

Choir. Grant us Thy peace.

Pastor. Lamb of God : that takest away the sins of the world ;

Choir. Have mercy upon us.

Pastor. Lord, have mercy upon us.

Choir. Christ, have mercy upon us.

Pastor. Lord, have mercy upon us.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ our Lord.

Choir. O Lord, arise, help us, and deliver us for Thy Name's sake.

Pastor. From our enemies defend us, O Christ.

Choir. Graciously look upon our afflictions.

Pastor. Pitifully behold the sorrows of our hearts.

Choir. Mercifully forgive the sins of thy people.

Pastor. Favourably with mercy hear our prayers.

Choir. O Son of David, have mercy upon us.

Pastor. Both now, and ever, vouchsafe to hear us, O Christ.

Choir. Graciously hear us, O Christ; graciously hear us, O Lord Christ.

PRAYERS, *by the Elder.*

Elder. O Lord, let Thy mercy be shewed upon us.

Choir. As we do put our trust in Thee.

Elder. Let us pray.

Prayer for the Church.

ALmighty and everliving God, we humbly beseech Thee to inspire continually the universal Church with the spirit of

truth, unity, and concord: and grant that all they, that do confess Thy Holy Name, may agree in the truth of Thy Holy Word, and live in unity, and godly love. Give grace, O Heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments: and to all Thy people give Thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive Thy Holy Word, truly serving Thee in holiness and righteousness all the days of their life. And we also bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear: beseeching Thee that they may rest in Thy peace; and that Thou wilt give unto us grace so to follow their good examples, that, with them, we may be partakers of Thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Choir. Amen.

Prayer for Kings, and those in authority.

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, the only ruler of princes, who dost from Thy throne behold all the dwellers upon earth; Most heartily we beseech Thee with Thy favour to behold all Christian kings, princes, and governors; and especially Thy servant (*VICTORIA*,) our Most Gracious Sovereign: and so replenish them with the grace of Thy Holy Spirit, that they may always incline to Thy will, and walk in Thy way: endue them plenteously with Heavenly gifts; grant them in health and wealth long to live; strengthen them that they may vanquish and overcome all their enemies; and, finally, after this life, they may attain everlasting joy and felicity, through Jesus Christ our Lord.

Choir. Amen.

For Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom ; Defend us Thy humble servants in all assaults of our enemies ; that we, surely trusting in Thy defence, may not fear the power of any adversaries ; through the might of Jesus Christ our Lord.

Choir. Amen.

For Protection.

O LORD, our heavenly Father, Almighty and Everlasting God, who hast safely brought us to the beginning of this day ; Defend us in the same with Thy mighty power ; and grant that this day we fall into no sin, neither run into any kind of danger ; but that all our doings may be ordered, by Thy governance, to do always that is righteous in Thy sight ; through Jesus Christ our Lord.

Choir. Amen.

For the Fruits of the Earth, and Seasonable Weather.

O GOD, heavenly Father, who by Thy Son, Jesus Christ, hast promised to all them that seek Thy kingdom, and the righteousness thereof, all those things which are needful for their bodies ; we beseech Thee to send us such weather, [*add in time of drought, and in this our necessity, such moderate rains and showers,*] that we may receive the fruits of the earth in due season, to our comfort, and to Thy honour ; through Jesus Christ our Lord.

Choir. Amen.

For the People.

ALmighty and most merciful Father, who beholdest with equal eye all the dwellers upon earth, and hast ordained

unto every man his several occupation ; Send down Thy blessing, we beseech Thee, on Thy servants now going forth unto their work and labour until the evening ; and comfort their hearts with a due return for the same. Bestow Thy grace upon all who are wealthy, that with free heart and liberal hand they may yield unto the labourer his hire, and may be bountiful unto the needy ; and do Thou deliver the poor from oppression, and give unto them patience and contentment ; for the sake of Jesus Christ our Lord.

Choir. Amen.

INTERCESSION, *in the absence of Apostles, by the Angel alone.*

[*The following is given as a proper form, into which, if used, and in the course of the first paragraph, any other special subject of intercession may be introduced.*]

ALMIGHTY and everliving God, in the name of Thy Son Jesus Christ, our high Priest and Mediator, who hath passed into the Heavens, where He abideth before Thee, and ever liveth to make intercession for us, we bring unto Thee these the supplications of Thy people, and the prayers of Thy Church ; and we beseech Thee that they may come up with acceptance as incense upon Thine altar, and that Thou wilt be favourable unto us, and answer us in peace. We bring into Thy presence all for whom we have besought Thee, that they may receive the dew of Thy blessing, and the outpouring of Thy Holy Spirit. Revive us, O God ; revive Thy Church, we beseech Thee ; have mercy upon all Thy creatures of mankind ; gather all who shall be saved into Thy fold ; bring in the fulness of the Gentiles ; accomplish the number of Thine elect ; vouchsafe unto Thy Church the ministry of Thine apostles, Thy prophets, Thine evangelists, and pastors and teachers ; and unite and carry onward to perfection all Thy saints. Grant unto Thy servants departed in the faith rest and joy and peace, in

the hope of a blessed resurrection; and hasten the appearing and kingdom of our Lord and Saviour Jesus Christ.

These things we ask in patient confidence and joyful hope, being assured that we ask them according to Thy will; that the voice of Thy Church is heard by Thee; that the intercessions of the Holy Ghost are known unto Thee; and that the mediation of Thy well-beloved Son, our Lord and Saviour, doth prevail with Thee.

Wherefore we glorify Thy Name; we fall down, we worship, we adore Thy glorious Majesty; we praise and magnify Thee, Heavenly Father, with Thine Eternal Son, and with the Holy Ghost, one God world without end.

THANKSGIVING, to be continued by the Minister offering intercession. In the absence of such, to be offered by the Presiding or Senior Minister.

ALMIGHTY GOD, Father of all mercies, we Thine unworthy servants do give Thee most humble and hearty thanks for all Thy goodness and loving kindness to us, and to all men. We bless Thee for our creation, preservation, and all the blessings of this life; but, above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. [*Here may be introduced any other subject for thanksgiving.*] And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth Thy praise, not only with our lips, but in our lives; by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with Thee, and the Holy Ghost, be all honour and glory, world without end.

Choir. Amen.

OUR Father, which art in Heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation ; but deliver us from evil : for Thine is the kingdom, the power, and the glory, for ever and ever.

Choir. Amen.

Then shall follow the MORNING MINISTRY on the Faith of the Church, or on the Works and Goodness of God therein. And the same shall be addressed to the Clergy.

[*Note.* When there is no Intercession there shall be no Ministry.]

Then shall follow this HYMN OF PRAISE.

Choir. Blessed be the Lord God of Israel : for He hath visited and re-deemed His people ;

And hath raised up a mighty sal-va-tion for us : in the house of His ser-vant David ;

As He spake by the mouth of His Ho-ly Prophets : which have been since the world be-gan ;

That we should be saved from our enemies : and from the hand of all that hate us ;

To perform the mercy promised to our fore-fathers : and to re-member His Ho-ly Covenant ;

To perform the oath which He sware to our fore-father Abraham : Th-a-t He would give us ;

That we, being delivered out of the hand of our enemies : might serve Him with-out fear ;

In holiness and righteous-ness be-fore Him : all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to pre-pare His ways ;

To give knowledge of salvation *unto His people*: for the *remission of their sins*,

Through the tender mercy *of our God*: whereby the day-spring *from on high hath visited us*;

To give light to them that sit in darkness, and in the *shadow of death*: and to guide our feet *into the way of peace*.

Glory be to the Father, and *to the Son*: and *to the Ho-ly Ghost*;

As it was in the beginning, is now, and *e-ver shall be*: world *with-out end*. *A-men*.

Then shall follow the BENEDICTION by the Presiding Minister.

END OF THE MORNING SERVICE.

EVENING SERVICE,

OR

VESPERS,

AT FIVE O'CLOCK, P.M.

INVOCATION (*when all have risen*) *by the Presiding Minister.*

IN the Name of the Father, and of the Son, and of the Holy Ghost,
Choir. Amen.

EXHORTATION, *by the Evangelist.*

[*For which the following are given as heads or topics, but it should not exceed the same in length.*]

WE, and all men, have sinned against God by actual transgression of His laws, and doing things contrary to His known will.

We have just cause to fear lest He take vengeance on our sins.

All baptised men have taken vows at their baptism, which they have broken.

God made His Church one; but throughout the same nothing is now visible but division. Brethren, not living together in unity and speaking the same thing, but biting and devouring one another. In this division His presence cannot be manifested.

The ordinances, which He did ordain for bringing the Catholic Church unto perfection, are set at nought.

There are no means of recovery but in returning to His ways. The baptised are not longing for Jesus Christ to come again into the world, to set up His kingdom, and righteousness, and peace.

All the institutions God did give for the blessing of men have been abused, and have failed to produce the end for which He gave them. Power has been abused; the poor and weak oppressed, and not protected; and we are unable to help ourselves: rule and authority have been despised, and men every where are rising against kings, and priests, and all those things which God has established for the guidance of mankind.

Wherefore let us confess our miserable condition to Almighty God, and beseech His mercy: for He is merciful and gracious, and ready to forgive for Christ's sake the sins of all the penitent.

CONFESSION, by the Pastor or Confessor.

Let us pray.

ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all Men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, and especially in the course of the past day, most grievously have committed, by thought, word, and deed, against Thy Divine Majesty, provoking most justly Thy wrath and indignation against us. We have neglected Thy great salvation vouchsafed unto us in Jesus Christ; We are called by His name, but we have not hearkened unto His voice; We have broken our vows made unto Thee in our baptism, wherein we were made members of the body of Thy Son, and partakers of Thy Holy Spirit; We have separated ourselves from one another, destroying the unity of Thy Holy Church; We have forgotten the hope of Thy Kingdom, and this hope hath not purified us as He is pure; We have not praised Thee for Thy goodness, nor rendered unto Thee the glory due unto Thy Holy Name.

We do earnestly repent, and are heartily sorry for these our

misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us; have mercy upon us, most merciful Father; for Thy Son our Lord Jesus Christ's sake, forgive us all that is past, and especially the sins of this day. And grant that we may ever hereafter serve and please Thee in newness of life, to the honour and glory of Thy Name; through Jesus Christ our Lord.

Choir. Amen.

ABSOLUTION, *by the Presiding Minister.*

[*The following is given as a form appropriate.*]

ALMMIGHTY GOD, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power and commandment to His ministers, to declare and pronounce to His people, being penitent, the Absolution and Remission of their sins: Have mercy upon you; Grant unto you full remission and forgiveness; and absolve you from all your sins, iniquities, and transgressions.

Draw near unto Him now in the full assurance of faith in His forgiveness; that, by the grace of His Holy Spirit, those things may please Him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to His eternal joy; through Jesus Christ our Lord. Peace be with you.

Choir. Amen.

Then shall be sung or chanted the Versicles following. If sung, by the Elder and Choir, alternately; and if chanted, by the whole Congregation, or as usually accustomed.

Elder. O Lord, open *Thou our lips.*

Choir. And our mouth *shall shew forth Thy praise.*

Elder. O God, make *speed to save us.*

Choir. O Lord, make *haste to help us.*

Choir. Glory be to the Father, &c.

Then shall follow the CHAPTER out of Scripture in course as appointed, to be read by the Prophet. After which the Elder may give a statement of the subject, or summary of the main points therein, if necessary.

Then the following CREED shall be rehearsed by the Elder, followed by the People.

I BELIEVE in God the Father Almighty, Maker of Heaven and Earth :

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into Hell; The third day He arose again from the dead, He ascended into Heaven. And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The Communion of Saints; The Forgiveness of Sins; The Resurrection of the Body, And the Life everlasting. Amen.

Then shall follow the PSALM, or portion of Psalm, in course as appointed. And at the close of each Psalm or portion,

Glory be to the Father, &c.

Then shall follow the Supplications, Prayers, Intercessions, and Thanksgiving, as follows :—

THE SUPPLICATIONS (OR SHORTER LITANY), *by the Pastor.*

O GOD the Father of Heaven : have mercy upon us.

O God the Son, Redeemer of the World : have mercy upon us.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us.

Spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath, and from everlasting damnation,

Choir. Good Lord, deliver us.

Pastor. From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Choir. Good Lord, deliver us.

Pastor. From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Choir. Good Lord, deliver us.

Pastor. From lightning, tempest, and earthquake; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Choir. Good Lord, deliver us.

Pastor. From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and Commandments,

Choir. Good Lord, deliver us.

Pastor. By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting, and Temptation,

Choir. Good Lord, deliver us.

Pastor. By Thine Agony and bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Choir. Good Lord, deliver us.

Pastor. In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment,

Choir. Good Lord, deliver us.

Pastor. We sinners do beseech Thee to hear us, O Lord ;

Choir. Son of God, we beseech Thee to hear us.

Pastor. That it may please Thee to keep us in all time of temptation and heaviness ; to comfort and help all the weak-hearted ; to raise up them that fall ; and finally to beat down Satan under our feet ;

Choir. We beseech Thee to hear us, O Lord.

Pastor. That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation ;

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Pastor. That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children, and to shew Thy pity upon all prisoners and captives ;

Choir. We beseech Thee to hear us, O Lord.

Pastor. That it may please Thee to defend and provide for the fatherless children, and widows, and all that are desolate and oppressed ;

Choir. We beseech Thee to hear us, O Lord.

Pastor. That it may please Thee to have mercy upon all men ;

Choir. We beseech Thee to hear us, O Lord.

Pastor. Lamb of God : that takest away the sins of the world ;

Choir. Spare us.

Pastor. Lamb of God : that takest away the sins of the world ;

Choir. Grant us Thy peace.

Pastor. Lamb of God : that takest away the sins of the world ;

Choir. Have mercy upon us.

Pastor. Lord, have mercy upon us.

Choir. Christ, have mercy upon us.

Pastor. Lord, have mercy upon us.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful ; Mercifully assist our prayers that we make before Thee in all our

troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ our Lord.

Choir. O Lord, arise, help us, and deliver us for Thy Name's sake.

Pastor. From our enemies defend us, O Christ.

Choir. Graciously look upon our afflictions.

Pastor. Pitifully behold the sorrows of our hearts.

Choir. Mercifully forgive the sins of Thy people.

Pastor. Favourably with mercy hear our prayers.

Choir. O Son of David, have mercy upon us.

Pastor. Both now, and ever, vouchsafe to hear us, O Christ.

Choir. Graciously hear us, O Christ; graciously hear us, O Lord Christ.

PRAYERS, *by the Elder.*

Elder. O Lord, let Thy mercy lighten upon us.

Choir. As we do put our trust in Thee.

Elder. Let us pray.

Prayers for the Church.

O ALMIGHTY GOD, who hast given apostles, prophets, evangelists, pastors and teachers, unto Thy Church, for the perfecting the saints, for the work of the ministry, for the edifying of the body of Christ; Grant that all those whom Thou callest to these ministries may labour faithfully and effectually in the same, till we all come, in the unity of the faith and of the knowledge of the Son of God, unto the measure of the stature of the fulness of Christ. Grant this, Heavenly Father, for Christ's sake.

Choir. Amen.

ALMIGHTY and everlasting God, who alone workest great marvels; Send down upon all Bishops, and Curates, and all congregations committed to their charge, the healthful Spirit of Thy Grace: and that they may truly please Thee, pour upon them the continual dew of Thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ.

Choir. Amen.

ALMIGHTY and most merciful Father, we bless Thy Holy Name for all Thy servants departed this life, in Thy faith and fear. And we beseech Thee that they may rest in Thy peace: and that Thou wilt give unto us grace, so to follow their good examples, that, with them, we may be partakers of Thy heavenly kingdom, for Jesus Christ's sake.

Choir. Amen.

Prayer for Kings, and those in authority.

ALMIGHTY and everlasting God, we are taught by Thy Holy Word that the hearts of kings are in Thy rule and governance, and that Thou dost dispose and turn them as it seemeth best to Thy Godly wisdom: We humbly beseech Thee so to dispose and govern the hearts of all Thy servants; and especially of Thy servant (*VICTORIA*) our (*Queen*) and Governor; that in all their thoughts, words, and works, they may ever seek Thy honour and glory, and study to preserve Thy people, committed to their charge, in wealth, peace, and godliness. Grant this, O merciful Father, for Thy dear Son's sake, Jesus Christ, our Lord.

Choir. Amen.

Prayer for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace which the world cannot give; that both our hearts may be set to obey Thy

commandments, and also that by Thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ, our Saviour.

Choir. Amen.

For Protection.

LIGHTEN our darkness, we beseech Thee, O Lord; and, by Thy great mercy, defend us from all perils and dangers of this night; for the love of Thy only Son, our Saviour, Jesus Christ.

Choir. Amen.

For the Fruits of the Earth and Seasonable Weather.

O GOD, heavenly Father, who, by Thy Son, Jesus Christ, hast promised to all them that seek Thy kingdom, and the righteousness thereof, all those things which are needful for their bodies; We beseech Thee to send us such weather, [*Add in time of drought, and in this our necessity such moderate rains and showers,*] that we may receive the fruits of the earth in due season, to our comfort, and to Thy honour; through Jesus Christ our Lord.

Choir. Amen.

INTERCESSION, in the absence of Apostles, by the Angel alone.

[*The following is given as a proper form, into which, if used, and in the course of the first paragraph, any other special subject of intercession may be introduced.*]

ALmighty and everliving God, in the name of Thy Son Jesus Christ, our High Priest and Mediator, who hath passed into the heavens, where He abideth before Thee, and ever liveth to make intercession for us, we bring unto Thee these the supplications of Thy people and the prayers of Thy Church, and all the prayers and supplications of Thy people which have been this day

made to Thee in Thy Holy Church. And we beseech Thee that they may come up with acceptance as incense upon Thine altar; and that Thou wilt be favourable unto us, and answer us in peace. We bring into Thy presence all for whom we have besought Thee, that they may receive the dew of Thy blessing, and the outpouring of Thy Holy Spirit. Revive us, O God; revive Thy Church, we beseech Thee; have mercy upon all Thy creatures of mankind; gather all who shall be saved into Thy fold; bring in the fulness of the Gentiles; accomplish the number of Thine elect; vouchsafe unto Thy Church the ministry of Thine apostles, Thy prophets, Thine evangelists, and pastors and teachers; and unite and carry onward to perfection all Thy saints. Grant unto Thy servants departed in the faith rest and joy and peace, in the hope of a blessed resurrection; and hasten the appearing and kingdom of our Lord and Saviour Jesus Christ.

These things we ask in patient confidence and joyful hope, being assured that we ask them according to Thy will; that the voice of Thy Church is heard by Thee; that the intercessions of the Holy Ghost are known unto Thee; and that the mediation of Thy well-beloved Son, our Lord and Saviour, doth prevail with Thee.

Wherefore we glorify Thy name; we fall down, we worship, we adore Thy glorious Majesty; we praise and magnify Thee, Heavenly Father, with Thine Eternal Son, and with the Holy Ghost, one God world without end.

Choir. Amen.

THANKSGIVING, to be continued by the Minister offering intercession. In the absence of such, to be offered by the Presiding or Senior Minister.

ALMIGHTY God, Father of all mercies, we Thine unworthy servants do give Thee most humble and hearty thanks for all Thy goodness and loving kindness to us and to all men. We bless

Thee for our creation, preservation, and all the blessings of this life ; but, above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. (*Here may be introduced any other subjects for thanksgiving.*) And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth Thy praise, not only with our lips but in our lives ; by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days ; through Jesus Christ our Lord, to whom, with Thee, and the Holy Ghost, be all honour and glory, world without end.

Choir. Amen.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation ; but deliver us from evil : for Thine is the kingdom, the power, and the glory, for ever and ever.

Choir. Amen.

Then shall follow the EVENING MINISTRY, (by the Angel and Elders in the absence of the Apostles, being meditations suggested to the Elders by that which they heard from the Angel in the morning. And the same, though participated in by the people, should not be addressed directly to them).

[*Note.* When there is no intercession there shall be no ministry.]

Then shall follow this HYMN OF PRAISE.

My soul doth magni-*fy* the Lord : and my spirit hath re-*joiced* in God my Saviour :

For He hath re-*garded* : the lowli-*ness* of his hand-*maiden* :

For behold *from hence-forth* : all gene-rations shall call me *Blessed*.
 For He that is mighty hath *magni-fied me* : and *Ho-ly is His name*.

And His mercy is on *them that fear Him* : through-out all *ge-ne-rations*.

He hath shewed strength *with His arm* : He hath scattered the proud in the *imagi-na-tion of their hearts*.

He hath put down the mighty *from their seat* : and hath *ex-alted the humble and meek*.

He hath filled the hungry *with good things* : and the rich He hath *sent empty a-way*.

He, re-mem-bering *His mercy* : hath *holpen His ser-vant Israel* :
 As He promised to *our fore-fathers* : Abraham, *and his seed for ever*.

Glory be to the Father, and *to the Son* : and *to the Ho-ly Ghost* :
 As it was in the beginning, is now, and *e-ver shall be* : world *with-out end*. *A-men*.

Then shall follow the BENEDICTION by the Presiding Minister.

END OF THE EVENING SERVICE.

FORENOON SERVICE,

AT NINE O'CLOCK.

This Service may be conducted on Week-days by any ordained Priest : but when there are several present in different ministries, the several parts should be taken as herein set forth ; or the Senior Minister may assign to the Junior the reading of Scripture, if a Prophet be not present.

On Sundays, in the absence of Apostles, either the Angel or an Elder should be present.

COLLECT (on Week-days), by the Senior Minister officiating.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom ; Defend us Thy humble servants in all assaults of our enemies ; that we, surely trusting in Thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord.

Choir. Amen.

On Sundays, instead of this Collect, the Service shall commence with the Invocation, Exhortation, Confession, and Absolution, as in the Morning Service.

*Then shall follow the CHAPTER, in course, (to be read by the Prophet
or Junior Minister): and on Sundays the CREED.*

Then shall follow the PSALM, in course.

Then shall follow this PRAYER, by the Senior Minister.

ALMIGHTY and everlasting God, who by Thy Holy Apostle
hast taught us to make prayers and supplications, and to
give thanks for all men ; we humbly beseech Thee most mercifully
to receive these our prayers, which we offer unto Thy Divine
Majesty ; beseeching Thee to inspire continually the Universal
Church with the Spirit of truth, unity, and concord : and grant
that all they who do confess Thy holy Name may agree in the
truth of Thy holy Word, and live in unity and godly love. We
beseech Thee also to save and defend all Christian Kings, Princes, and
Governors, and especially Thy servant [*VICTORIA,*] our [Queen :]
and grant unto all that are put in authority, that they may truly
and indifferently minister justice, to the punishment of wickedness
and vice, and to the maintenance of good order and virtue. Give
grace, O heavenly Father, to all the Clergy, of whatever degree,
that they may both by their life and doctrine set forth Thy true
and lively Word, and rightly and duly administer Thy holy
Sacraments. And to all Thy people give Thy heavenly grace ;
that, with meek heart and due reverence, they may hear and
receive Thy holy Word ; truly serving Thee in holiness and
righteousness all the days of their life. And we most humbly
beseech Thee of Thy goodness, O Lord, to comfort and succour
all them, who in this transitory life are in trouble, sorrow, need,
sickness, or any other adversity. And we also bless Thy holy
Name for all Thy servants departed this life in Thy faith and
fear ; beseeching Thee to give us grace so to follow their good
examples, that with them we may be partakers of Thy heavenly
Kingdom. Grant this, O Father, for Jesus Christ's sake, our only
Mediator and Advocate.

Choir. Amen.

FORENOON SERVICE.

*Then may be added any of the additional or occasional prayers,
as opportunity and convenience permit. After which,*

Choir. Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and e-ver shall be : world with-out end. *A-men.*

The Senior Minister shall pronounce the BENEDICTION.

END OF THE FORENOON SERVICE.

FORENOON SERVICE,

ON

WEDNESDAY AND FRIDAY.

This Service may be conducted by any ordained Priest ; but when there are several present in different ministries, the several parts should be taken as herein set forth. Or the Senior Minister may take the parts assigned to the Elder and Prophet, and the Junior those assigned to the Pastor.

COLLECT, by the Senior Minister officiating.

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy attain everlasting life; through Jesus Christ our Lord.

Choir. Amen.

*Then shall follow the ^{Lesson} CHAPTER in course, to be read by the Prophet,
or in his absence by the Senior Minister.*

Then shall follow the PSALM in course.

Then shall follow this LITANY.

PASTOR.

O GOD the Father of Heaven : have mercy upon us miserable sinners.

O God the Son, Redeemer of the World : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers ; neither take Thou vengeance of our sins : spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever.

Choir. Spare us, good Lord.

Pastor. From all evil and mischief ; from sin, from the crafts and assaults of the devil ; from Thy wrath, and from everlasting damnation,

Choir. Good Lord, deliver us.

Pastor. From all blindness of heart ; from pride, vain-glory, and hypocrisy ; from envy, hatred, and malice, and all uncharitableness,

Choir. Good Lord, deliver us.

Pastor. From fornication, and all other deadly sin ; and from all the deceits of the world, the flesh, and the devil,

Choir. Good Lord, deliver us.

Pastor. From lightning, tempest, and earthquake ; from plague, pestilence, and famine ; from battle and murder, and from sudden death,

Choir. Good Lord, deliver us.

Pastor. From all sedition, privy conspiracy, and rebellion ; from all false doctrine, heresy, and schism ; from hardness of heart, and contempt of Thy Word and Commandments,

Choir. Good Lord, deliver us.

Pastor. By the mystery of Thy holy Incarnation ; by Thy holy Nativity and Circumcision ; by Thy Baptism, Fasting, and Temptation,

Choir. Good Lord, deliver us.

Pastor. By Thine Agony and bloody Sweat ; by Thy Cross and Passion ; by Thy precious Death and Burial ; by Thy glorious Resurrection and Ascension ; and by the coming of the Holy Ghost,

Choir. Good Lord, deliver us.

Pastor. In all time of our tribulation ; in all time of our wealth ; in the hour of death, and in the day of judgment,

Choir. Good Lord, deliver us.

Pastor. We sinners do beseech Thee to hear us, O Lord God ; and that it may please Thee to rule and govern Thy Holy Church universal, in the right way ;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to send down Thy Heavenly Grace upon Apostles, Prophets, Evangelists, Pastors and Teachers, for the perfecting of the saints, for the work of the ministry, and for the edifying of the body of Christ ;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word ; and that both by their preaching and living they may set it forth, and shew it accordingly.

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to bless all Thy people ;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to keep and strengthen in the true worshipping of Thee, in righteousness and holiness of life, all kings, princes, and sovereigns, and especially thy servant [*VICTORIA*], our most gracious [Queen] and governor ;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to rule their hearts in Thy faith, fear, and love; and that they may evermore have affiance in Thee, and ever seek Thy honour and glory;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to be their defender and keeper, giving them the victory over all their enemies;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to bless and keep all magistrates, judges, and persons in authority; giving them grace to execute justice, and to maintain truth;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to give to all nations unity, peace, and concord;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to give us an heart to love and dread Thee, and diligently to live after Thy commandments;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to give to all Thy people increase of grace to hear meekly Thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to bring into the way of truth all such as have erred, and are deceived;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan under our feet;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to succour, help, and comfort, all that are in danger, necessity, and tribulation;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and

young children : and to shew Thy pity upon all prisoners and captives ;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to defend and provide for the fatherless children, and widows, and all that are desolate and oppressed ;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to have mercy upon all men ;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them :

Choir. We beseech Thee to hear us, good Lord.

Pastor. That it may please Thee to give us true repentance : to forgive us all our sins, negligences, and ignorances ; and to endue us with the grace of Thy Holy Spirit, to amend our lives according to Thy Holy Word ;

Choir. We beseech Thee to hear us, good Lord.

Pastor. Son of God, we beseech Thee to hear us.

Choir. Son of God, we beseech Thee to hear us.

Pastor. O Lamb of God : that takest away the sins of the world ;

Choir. Grant us Thy peace.

Pastor. O Lamb of God : that takest away the sins of the world ;

Choir. Have mercy upon us.

Pastor. O Christ, hear us.

Choir. Lord, have mercy upon us.

Pastor. Christ, have mercy upon us.

Choir. Lord, have mercy upon us.

Elder.

OUR Father, which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation ; but deliver us from evil.

Choir. Amen.

Elder. O Lord, deal not with us after our sins.

Choir. Neither reward us after our iniquities.

Elder. Let us pray.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful ; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us ; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of Thy goodness they may be dispersed ; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy Holy Church : through Jesus Christ our Lord.

Choir. O Lord, arise, help us, and deliver us, for Thy Name's sake.

Elder.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time before them.

Choir. O Lord, arise, help us, and deliver us, for Thine honour.

Elder. From our enemies defend us, O Christ.

Choir. Graciously look upon our afflictions.

Elder. Pitifully behold the sorrows of our hearts.

Choir. Mercifully forgive the sins of Thy people.

Elder. Favourably with mercy hear our prayers.

Choir. O Son of David, have mercy upon us.

Elder. Both now and ever vouchsafe to hear us, O Christ.

Choir. Graciously hear us, O Christ ; graciously hear us, O Lord Christ.

Elder. O Lord, let Thy mercy be shewed upon us.

Choir. As we do put our trust in Thee.

Elder. Let us pray.

WE humbly beseech Thee, O Father, mercifully to look upon our infirmities ; and for the glory of Thy name turn from us all those evils that we most righteously have deserved ; and grant that, in all our troubles, we may put our whole trust and confidence in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory ; through our only Mediator and Advocate, Jesus Christ our Lord.

Choir. Amen.

Senior Minister.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee ; and dost promise, that when two or three are gathered together in Thy name, Thou wilt grant their requests : Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them ; granting us in this world knowledge of Thy truth, and in the world to come life everlasting.

Choir. Amen.

Senior Minister.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with us all evermore.

Choir. Amen.

THE END OF THE FORENOON SERVICE.

AFTERNOON SERVICE.

(AT THREE O'CLOCK.)

This Service may be conducted on Week-days by any ordained Priest : but when there are several present in different ministries, the several parts should be taken as herein set forth ; or the Senior Minister may assign to the Junior the reading of Scripture, if a Prophet be not present.

On Sundays, in the absence of Apostles, either the Angel or an Elder should be present.

COLLECT, (on Week-days,) by the Senior Minister officiating.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed ; give unto Thy servants that peace which the world cannot give ; that both our hearts may be set to obey Thy commandments, and also that by Thee we being defended from the fear of our enemies may pass our time in rest and quietness ; through the merits of Jesus Christ our Saviour.

Choir. Amen.

On Sundays, instead of this Collect, the Service shall commence with the Invocation, Exhortation, Confession, and Absolution, as in the Morning Service.

Then shall follow the CHAPTER, in course, (to be read by the Prophet or Junior Minister); and on Sundays the CREED.

Then shall follow the PSALM, in course.

Then shall follow this PRAYER, by the Senior Minister.

O GOD, the Creator and Preserver of all mankind, we humbly beseech Thee for all sorts and conditions of men: that Thou wouldest be pleased to make Thy ways known unto them, Thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church, that it may be so guided and governed by Thy good Spirit, that all, who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to Thy fatherly goodness all those who are any ways afflicted or distressed, in mind, body, or estate: that it may please Thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ, His sake.

Choir. Amen.

Here may be added any of the additional or occasional prayers, as opportunity and convenience permit. After which,

Choir. Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and e-ver shall be; world without end. *A-men.*

The Senior Minister shall pronounce the BENEDICTION.

THE END OF THE AFTERNOON SERVICE.

ADDITIONAL PRAYERS, &c.

MORNING AND EVENING.

CONFESSION.

O ALMIGHTY GOD, who art greatly to be feared in Thy holiness; we are ashamed of our manifold iniquities; we confess unto Thee our sin. We offend continually and grievously in deed, in word, and in thought. Our fathers have transgressed against Thee; and we, our children, and our brethren, do fill up the measure of their iniquity. Thy people, from generation to generation have resisted and turned from Thee. We have abounded in false doctrine, heresy, and schism. The priesthood have sinned, and all the people. We harden our hearts, and are impenitent; we are proud and rebellious; we are high-minded, and refuse to be humbled. We have rejected Thine ordinances, and have chosen paths of our own. We have lived in strife and confusion; and have not desired peace. We have loved lies and vanity, hypocrisy and deceit. We covet and lust after the things which perish, and seek not Thy heavenly kingdom. We confess the sin of all Thy people, the members of Thy One Catholic Church. We have received Thy truth

with our minds, but have closed our hearts against Thee. We have sat in judgment on those whom Thou hast set over us, and we judge not ourselves. We have loved the ways of disorder in which we have lived, and have been slow to learn reverence and humility. We have caused Thy truth to be rejected of the heathen by our foolishness and our sin; and have brought reproach upon Thy holy Name. By our hardness of heart and unbelief we have grieved and quenched Thy Holy Spirit. We are a burden unto Thee, hindering Thy purpose of grace to others; and we have forsaken our own mercies.

We confess unto Thee, O God, the sin of all kings, princes, and governors; the sin of all ranks and estates of men: from the highest to the lowest, we have all transgressed against Thee. And as dwellers in this land, we especially acknowledge before Thee the sin of this kingdom and people. For all these our manifold offences and iniquities we do beseech Thy mercy. We have sinned wilfully and grievously, yet have pity on us. We have presumed on Thy long-suffering, yet deal with us in mercy and in truth; and forgive us our sins; through Thy Son Jesus Christ, our only Redeemer. Amen.

A FORM OF ABSOLUTION.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, who hath given you grace at this time to confess your sins unto Him; for the sake of Jesus Christ have mercy upon you, grant unto you full remission and forgiveness, and absolve you from all your sins, iniquities, and transgressions. Give unto you peace through His word of pardon pronounced upon you in His name; and vouchsafe unto you the inspiration of His Holy Spirit: that at this time present ye may offer unto Him true and acceptable worship; that for the time to come ye may serve and please Him in newness of life, in righteousness and true holiness; and that at the coming

of our Lord Jesus Christ, ye may be found of Him in peace unto salvation. Peace be with you.

PRAYER FOR PROTECTION. (*Morning.*)

FROM the night early awaketh our soul unto Thee, O God; for the light of Thy commandments is upon the earth. Teach us to perfect righteousness and truth in Thy fear; for Thee we glorify, who verily art our God. Incline Thine ear and hear us, and remember, O Lord, each one before Thee, and save them by Thy power; bless Thy people, and sanctify Thine inheritance; grant peace to Thy Church, to the nations, and to all men; for blessed and magnified is Thy most holy and glorious Name, of Father, Son, and Holy Ghost, now and for evermore. Amen.

ANOTHER.

FROM the night early awaketh our soul unto Thee, O God; for the light of Thy commandments is upon the earth. Teach us, O God, by Thy truth; by Thy commandments, by Thy judgments, enlighten the eyes of our minds, lest we sleep the sleep of death. Remove from our hearts all darkness; give unto us the light of the Sun of Righteousness, and preserve our life free from all snares, by the seal of Thy Holy Spirit. Direct our footsteps in the way of peace; grant unto us to see the morning and the day in joy, that we may direct our morning prayers unto Thee, through Jesus Christ our Lord; for Thine is the dominion, the power, and the glory, world without end. Amen.

PRAYER FOR PROTECTION. (*Evening.*)

ALMIGHTY GOD who seest that we have no power of ourselves to help ourselves, keep us both outwardly in our bodies and

inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts, which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

ANOTHER.

O GOD, Most High, who alone art exalted; having immortality, and dwelling in the light which no one can approach unto; Thou hast made all things by Thy wisdom, separating between the light and the darkness; setting the sun to rule the day, and the moon to rule the night. Thou hast given us grace to come before Thee at this time, to offer unto Thee our evening song of adoration and praise: grant unto us peace for the present evening, and coming night; clothe us with the armour of light; save us from the fear of the night, and from all the perils of darkness; grant unto us sleep, that our weary limbs may be refreshed; and defend us from all the malice of the devil. And, O Lord, Giver of all good things, grant us, while resting on our beds, to remember Thy Name in the silent watches of the night; and, being enlightened by Thy law, give us with joy to persevere in glorifying Thy goodness, offering prayers and supplications to Thy compassion for our fellow sinners, and for all Thy people; which grant according to Thy good will towards men; and to Thee we ascribe glory, Father, Son, and Holy Ghost, world without end. Amen.

THANKSGIVING. (*Morning.*)

WE give thanks unto Thee, O God of our salvation, that Thou hast crowned our lives with mercies; we look unto Thee as the Saviour and benefactor of our souls. Thou hast given us rest during the past night, and hast raised us from our beds in

strength, and brought us to the worship of Thine adorable Name : wherefore we worship Thee, O God. Bless us, and enable us to sing to Thee as we ought with the understanding, and without ceasing to pray to Thee, working out, with the help of Thy Christ, our salvation with fear and trembling. Remember all who call to Thee in the night season ; hear them and have mercy upon them, and cast their invisible and cruel enemy down under their feet. For Thou art the Prince of Peace, and Saviour of our souls, and to Thee we ascribe glory, Father, Son, and Holy Ghost. Amen.

INTRODUCTORY COLLECTS (*at Nine or Three*).

O GOD, our refuge and strength, who art the author of all godliness ; Be ready, we beseech Thee, to hear the devout prayers of Thy Church : and grant that those things, which we ask faithfully, we may obtain effectually, through Jesus Christ our Lord. Amen.

LET Thy merciful ear, O Lord, be open to the prayers of Thy humble servants : and that they may obtain their petitions, make them to ask such things as shall please Thee, through Jesus Christ our Lord. Amen.

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid ; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit ; that we may perfectly love Thee, and worthily magnify Thy Holy name, through Jesus Christ our Lord. Amen.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions ; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy

great mercy loose us, for the honour of Jesus Christ, our Mediator and Advocate. Amen.

FOR THE CHURCH (*at Nine or Three*).

O LORD, we beseech Thee to keep Thy household the Church in continual godliness: that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works; to the glory of Thy Name, through Jesus Christ our Lord. Amen.

O LORD, we beseech Thee to keep Thy Church and household continually in Thy true religion, that they, who do lean only upon the hope of Thy heavenly grace, may evermore be defended by Thy mighty power; through Jesus Christ our Lord. Amen.

O LORD, we beseech Thee, let Thy continual pity cleanse and defend Thy Church; and because it cannot continue in safety without Thy succour, preserve it evermore by Thy help and goodness, through Jesus Christ our Lord. Amen.

ALMIGHTY GOD, the giver of all good gifts, who of Thy Divine providence hast appointed divers orders in Thy Church, give Thy grace, we humbly beseech Thee, to all those who are called to any office and administration in the same; and so replenish them with the truth of Thy doctrine, and endue them with innocency of life, that they may faithfully serve before Thee, to the glory of Thy great Name, and the benefit of Thy Holy Church; through Jesus Christ our Lord. Amen.

GENERAL PRAYERS AND COLLECTS.

(Which may be used at Nine or Three, as convenience permits.)

O LORD GOD, Holy and Incomprehensible, who didst command light to shine out of darkness, who hast given us rest in sleep, and hast raised us up to glorify and to declare Thy goodness; we beseech Thee of Thy great mercy to accept us who now worship before Thee, and according to our power do give Thee thanks, and to grant unto us our requests for all things pertaining to our everlasting salvation. Make us children of the light and of the day, and heirs of Thine eternal blessing. Remember, O Lord, according to the greatness of Thy mercies, all Thy people; all now with us worshipping before Thee; all who are now in need of Thy help by land, by sea, and in all places of Thy dominion, and grant unto them all Thy mercy; and grant that, being preserved in soul and body, we may glorify with all boldness Thy wonderful and blessed Name of Father, Son, and Holy Ghost, now and for evermore. Amen.

O LORD, pour not out Thine anger upon us, neither chasten us in Thy hot displeasure; but, according to Thy mercy, shew that Thou art the Physician of souls: heal our souls, guide us to the haven of Thy will, enlighten our hearts in the knowledge of Thy truth, and grant us to pass the remainder of this day, and of our whole life, in peace and without sin, for Thine is the dominion, and the power, and the glory, for ever and ever. Amen.

O LORD, govern us, we beseech Thee, by Thine own Almighty power in all things; be Thou long-suffering with all of us, and turn unto us according to our supplications: remember Thy tenderness and Thy mercy; visit us in Thy goodness; and grant us by Thy blessing to escape through the remainder of this day the manifold wiles of the wicked one, and preserve our life from all snares by the grace of Thy most Holy Spirit. We ask all through the mercy and pitifulness of Thine only begotten Son. Amen.

O LORD, who hast taught us that all our doings without charity are nothing worth; Send Thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues; without which whosoever liveth is counted dead before Thee. Grant this, for Thine only Son Jesus Christ's sake. Amen.

ALMIGHTY GOD, who shewest to them that be in error the light of Thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same, through our Lord Jesus Christ. Amen.

O ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men; Grant unto Thy people that they may love the thing which Thou commandest, and desire that which Thou dost promise: that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of Thy Name; increase in us true religion; nourish us with all goodness; and of Thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

OF Thy great goodness shew unto us, O Lord, we beseech Thee, Thine unspeakable mercy; and thereby cleanse and put away from us all our sins, and remit unto us the punishment which we have justly deserved for the same, through Jesus Christ our Lord. Amen.

PURIFY our reins and our hearts, O God, by the fire of Thy Holy Spirit; that we may henceforth serve Thee with chaste bodies, and please Thee with pure minds, through Jesus Christ our Lord. Amen.

VISIT and cleanse our consciences, we beseech Thee, O Lord; that when Thy Son, our Lord Jesus Christ, shall come, He may find us fit and ready for His appearing, who abideth with Thee in the Unity of the Holy Ghost, one God, world without end. Amen.

O LORD, raise up (we pray Thee) Thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race which is set before us, Thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of Thy Son our Lord Jesus Christ. Amen.

(To these may be added any of the additional prayers above for Morning and Evening Service.)

CONCLUDING COLLECTS (*at Nine or Three*).

ALMIGHTY GOD, the Fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking, we beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of Thy Son, Jesus Christ our Lord. Amen.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, we may ever be defended by Thy most gracious and ready help; through Jesus Christ our Lord. Amen.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that, when two or three are gathered together in Thy Name, Thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come, life everlasting. Amen.

OLORD, we beseech Thee mercifully to hear us; and grant that we, to whom Thou hast given an hearty desire to pray, may by Thy mighty aid be defended and comforted in all dangers and adversities, through Jesus Christ our Lord. Amen.

OLORD, we beseech Thee mercifully to receive the prayers of Thy people, which call upon Thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same, through Jesus Christ our Lord. Amen.

O LORD our God, who hast shewn great mercy to us Thy sinful and unworthy servants, upon whom Thy holy Name is called ; Put us not to shame for our hope in Thy mercy ; but grant us, Lord, all these our petitions for salvation, and count us worthy to love and fear Thee with all our hearts, and to do in all things Thy most holy Will. For Thou, O God, art good, and lovest all mankind. And to Thee we ascribe all glory, to the Father, and to the Son, and to the Holy Ghost, now and for evermore. Amen.

O THOU, whom Cherubim and Seraphim continually do praise, the Heavens and all the powers therein ; Open Thou our mouths that we may shew forth Thy praise, and tell out the greatness of Thy holy Name. Grant unto us to have our portion with them who fear Thee in truth, and who obey Thy commandments ; for to Thee is due all glory, honour, and worship, Father, Son, and Holy Ghost ; throughout all ages. Amen.

OCCASIONAL PRAYERS.

IN TIME OF STORM OR TEMPEST. [*Especially in Maritime Places.*]

O MOST Mighty and Eternal God, who commandest the winds and seas, and they do obey Thy voice. In dread of Thy great power, yet trusting to Thy mercy, we cry unto Thee in our peril and trouble through this prevailing storm and tempest. We beseech Thee to have mercy upon us, and spare Thy creatures whom

Thou hast made. Forgive Thy people who have sinned against Thee; and assuage, we beseech Thee, this terrible storm. Do Thou bid the winds to cease, and let there be a calm. Of Thy great goodness rescue and deliver those who are travelling by land or by water, and especially those in peril of shipwreck: and grant that, being taught by Thy power, and persuaded by Thy mercy, they, and we, and all Thy people, may henceforth serve Thee in pureness of living and truth, to the glory of Thy Holy Name, through Jesus Christ our Lord. Amen.

FOR FAIR WEATHER.

O ALMIGHTY Lord God, who, for the sin of man, didst once drown all the world except eight persons, and afterwards of Thy great mercy didst promise never to destroy it so again; We humbly beseech Thee, that although we for our iniquities have worthily deserved a plague of rain and waters, yet upon our true repentance Thou wilt send us such weather, as that we may receive the fruits of the earth in due season; and learn both by Thy punishment to amend our lives, and for Thy clemency to give Thee praise and glory; through Jesus Christ our Lord. Amen.

IN TIME OF DEARTH.

O GOD, Heavenly Father, whose gift it is, that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply; Behold, we beseech Thee, the afflictions of Thy people; and grant that the scarcity and dearth, which we do now most justly suffer for our iniquity, may through Thy goodness be mercifully turned into cheapness and plenty; for the love of Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, now and for ever. Amen.

OR THIS.

O GOD, merciful Father, who, in the time of Elisha the prophet, didst suddenly in Samaria turn great scarcity and dearth into plenty and cheapness; Have mercy upon us; that we, who are now for our sins punished with like adversity, may likewise find a seasonable relief: Increase the fruits of the earth by Thy Heavenly benediction; and grant that we, receiving Thy bountiful liberality, may use the same to Thy glory, the relief of those that are needy, and our own comfort; through Jesus Christ our Lord. Amen.

IN TIME OF WAR AND TUMULTS.

O ALMIGHTY GOD, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech Thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices; that we, being armed with Thy defence, may be preserved evermore from all perils, to glorify Thee, who art the only giver of all victory; through the merits of Thy only Son Jesus Christ our Lord. Amen.

PRAYERS BEFORE SERMON OR EXPOSITION.

The Preacher, whether Angel, Evangelist, or other, must remember that he is before the people as a Teacher, and not as a Worshipper, and that at that time and place no worship can be offered. It is better that his prayer for Divine assistance be not offered at the commencement of his Discourse, but after he has stated the subject on which he means to give instruction.

O LORD JESU CHRIST, who at Thy first coming didst send Thy messenger to prepare Thy way before Thee; Grant that the

ministers and stewards of Thy mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that at Thy second coming to judge the world, we may be found an acceptable people in Thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

O LORD, who lovest all men, Cause the light of Thy unchangeable wisdom to shine into our hearts, and open the eyes of our minds to the understanding of Thy preached Gospel. Put into us the fear of Thy blessed commandments, that, by subduing all fleshly lusts, we may make progress in spiritual life, both thinking and acting in all things according to Thy good pleasure. For Thou art the enlightener of our soul and body, O Christ our Lord; and to Thee we ascribe glory with the Eternal Father, and with Thy most blessed quickening Spirit, now and for evermore. Amen.

BLESSED Lord, who hast caused all Holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of Thy Holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our Saviour Jesus Christ. Amen.

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works, begun, continued, and ended in Thee, we may glorify Thy Name, and finally by Thy mercy attain everlasting life, through Jesus Christ our Lord. Amen.

SERVICES FOR ALL SAINTS' DAY.

MORNING SERVICE AND EVENING SERVICE.

These Services to be the same as on ordinary days, except that the following Exhortation and Confession shall be used [after the Invocation].

EXHORTATION.

THE hope of Christians in the beginning, which encouraged and strengthened them to bear up against the cruel persecutions which desolated the Church, was that the Lord Jesus Christ would speedily return to this earth, and give rewards unto His faithful servants. For this they were willing to die, and for this they lived; and this hope purified them, and made them meet for the kingdom of Heaven. The hope of Him who should bruise the serpent's head consoled Eve, after she had seen the misery which she had brought upon her posterity. The same hope comforted the Patriarchs. But we, and all our brethren, are fallen away from our hope: we have fallen into the sin of standing still, instead of going on unto perfection; the sin, which so easily besets us, and against which we are specially warned in Holy Scripture. We love not the suffering creation, which is groaning, waiting for deliverance: we have not thought of the departed martyrs, by whose zeal and faithfulness the knowledge of God has been handed down to us; and who, having fallen asleep, wait for the resurrection of their bodies, that they may enter into the joy and presence of their Lord. Our love to our Saviour, who longs to hear our cry that He should come again unto us, and

deliver us from all temptation and trial, hath waxed cold. We have ceased to feel for the oppressed poor, all over the earth, who have none to help them, but the Lord. Oh! we are indeed hard-hearted and selfish, and the love of God dwelleth not in us; since, seeing our brethren in so much need, we come not to their aid, and seek not the Lord, in behalf of a world lying in pain and misery, that He, who alone is the Saviour of the body as well as of the soul, would come and wipe away tears from off all faces. We have indeed been anxious for our own personal salvation; but we have lost sight of the body of Christ, and forgotten that it is only as one body, and not as individuals, that we can be received into glory. We have been altogether indifferent to God's glory, and to God's end and purpose, to be accomplished and brought about by His Church, which He formed as His instrument to effect His ends. The Jews have been reviled as unbelievers; whilst they have been more steadfast in the faith of the promises made unto them, than we in those made unto us.

Yet God hath not shut up His loving-kindnesses in displeasure, nor forgotten His covenant for ever. He still waiteth to be gracious, and is ready to hearken to the cry of His people, who turn unto Him with weeping and in true penitence of heart. Wherefore draw near, and confess your sins unto Him, in earnest hope of His mercy through Jesus Christ.

CONFESSION.

ALMIGHTY and everliving God, we confess that we are unclean and impure in Thy sight; that the hope of the speedy coming of Thy dear Son hath not purified us as He is pure, for we have been altogether unmindful of that hope, and indifferent to it. We have rent and torn asunder the Church of God, which should be one; and we have not mourned over our schismatic ways. We have been careless about the

desolation of Thy Church, the place where Thine honour dwelleth. We have not been mindful of our brethren, who have gone before us, whose blood has watered the Church, and through whose faith and zeal Thou hast been able to preserve unto us, to this day, the record of all that Thou hast done for us. We have resisted the voice of Thy Spirit in Thy Church, by which Thou wouldst have given her continual light; and we have lightly esteemed the ministries which Thou didst appoint of old, for spiritual rule and direction of the whole body.

Behold we return unto Thee our God, from whose ways we have grievously departed, and implore Thy pardon for all our folly. Though our sins be as scarlet, Thou canst make us white as snow. Our hope is in Thee alone. Forgive us, we beseech Thee; forgive Thy people whom Thou hast redeemed with Thy most precious blood; and be not angry with us for ever. Create in us clean and contrite hearts; and vouchsafe to us Thy heavenly grace, that we turn not again unto folly. Hear us, O most merciful God, for the sake of Jesus Christ. Amen.

The following ABSOLUTION may also be used.

ALMIGHTY GOD, our most merciful Father, who despiseth not the sighing of the contrite heart, nor the desire of such as be sorrowful; who hath given His only-begotten Son to die for our sins, and for His sake taketh not vengeance on sin; but hath respect unto the blood of the Lamb, which taketh away the sin of the world; Pardon and forgive the innumerable offences committed against His Divine Majesty, and blot out as a thick cloud the transgressions of His Church, and remember no more her sins.

Draw nigh, therefore, unto Him in full assurance of faith in this His mercy, and make known unto Him all your desires; that ye may receive strength from Him to walk henceforth before Him in all well-pleasing, to the glory of His most holy Name. Peace be with you. Amen.

FORENOON SERVICE.

In the absence of Apostles, either the Angel or an Elder should be present.

COLLECT, by the Senior Minister officiating.

ALMIGHTY and everlasting God, who art always more ready to hear, than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of Thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things, which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son our Lord.

Choir. Amen.

The CHAPTER shall be Isaiah, lxii.

The PSALM shall be Psalm lxxii.

Then the following PRAYERS AND THANKSGIVINGS by the Elder or Senior Minister.

WE come unto Thee, O Lord our God, to plead before Thee for the fulfilment of Thy gracious promises; We do not presume to come, trusting in our own righteousness, but in Thy manifold and great goodness. We ask not for our sakes, but for Thy holy Name's sake, for the accomplishment of the things Thou hast spoken of old. We pray Thee now to accomplish Thine ancient promise, that the Seed of the Woman shall bruise the serpent's head. We pray Thee to give David, Thine Anointed, to rule in Thy Holy City for ever. We pray Thee to send Jesus Christ, whom the heavens have received and do hold until the times of the restitution of all things. We pray Thee, that we, Thy Church and people upon earth, may not see death, but be caught up to meet the Lord in the air, and so be ever with Him; that we may not be unclothed, but

clothed upon with light and immortality, receiving spiritual bodies. We pray that Jesus Christ, who is the only King of kings and Lord of lords, may take unto himself now His kingdom, and set up His throne upon the earth.

Behold, O Lord, the ruin of Thy sanctuary, Thy Church desolate; the place, in which Thou wouldest manifest Thy holiness and Thy glory, profaned. See, O God, the affliction of Thy people, and send Him whom Thou wilt send, even the Lamb who shall be the Ruler, and take off the yoke of our captivity.

Hear Thou the cry of Thy servants, who cry unto Thee from beneath the altar; take Thou vengeance of the blood of Thy martyrs, which has been spilled in the street of the city of confusion. Thou hast said, Thou wilt not forget their work and labour of love for Thee; Thou wilt reward even a cup of water given to the least of Thy brethren. Hear Thou the groaning of Thy whole creation, for Thou art a God of pity; behold the tears that are shed upon the earth, and wipe them away from all eyes.

Be Thou jealous, O Lord, for Thy truth's sake, for Thy Holiness sake; and suffer not the destroyer any more to destroy in all Thy holy mountain, any more to vex Thy servants whom Thou hast redeemed with Thy most precious blood.

Take to Thyself, O Lord Jesus, Thy great power, and come again and reign; come into the midst of Thy people and save us, for Thou only art our deliverer; Thou only art the Saviour of the body as well as of the soul; bring with Thee all those who sleep in Thee; raise Thy dead saints; give unto them again their bodies, for Thou art the resurrection and the life. Hide not Thy face from us any more, we beseech Thee.

Almighty God, the God of Abraham, the God of Isaac, and the God of Jacob, we beseech Thee in behalf of Thine ancient people, the house of Israel ; of whom are the fathers, and of whom, according to the flesh, did come the Lord and Saviour Jesus Christ. We pray Thee to look down with pity upon their low estate, suffering long under Thy righteous wrath and indignation. We have added unto their affliction ; we have looked upon our brother in the day that he became a stranger ; we have rejoiced over the children of Judah in the day of their desolation ; we have spoken proudly in the day of their distress. But now we turn unto Thee in their behalf : we beseech Thee, turn their heart unto Thyself, and take away the veil which is thereon, and remove the blindness of their mind ; that they may look upon Him whom they have pierced, and mourn for their iniquities. Accomplish for them, we beseech Thee, all the purposes of mercy and blessing, which Thou hast yet in store for them ; give unto them again the land of their inheritance ; build speedily the walls of Jerusalem, and make it to be the joy of the whole earth.

Hear us, O Lord, for Thy Name's sake, and answer us for Thine Honour, through Jesus Christ.

Choir. Amen.

THANKSGIVINGS.

ALMIGHTY GOD, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity ; We give Thee hearty thanks for all our brethren, whom it hath pleased Thee to deliver out of the miseries of this sinful world ; beseeching Thee, that it may please Thee, of Thy gracious goodness, shortly to accomplish the number of Thine elect, and to

hasten Thy kingdom : that we, with all those that are departed in the true faith of Thy holy Name, may have our perfect consummation and bliss, both in body and soul, in Thine eternal and everlasting glory; through Jesus Christ our Lord.

Choir. Amen.

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the Resurrection and the Life ; in whom whosoever believeth shall live, though he die ; and whosoever liveth, and believeth in Him, shall not die eternally ; who also hath taught us, by His holy Apostle Saint Paul, not to sorrow, as those without hope, for them that sleep in Him ; We meekly beseech Thee, O Lord, to raise us from the death of sin unto the life of righteousness, that we may be ready for His appearing : and grant, that those who shall depart this life before His coming may rest in Him ; and that we may all, at the general resurrection in the last day, be found acceptable in Thy sight, and receive that blessing which Thy well-beloved Son shall then pronounce to all that love and fear Thee, saying, Come, ye blessed of my Father, receive the kingdom prepared for you from the beginning of the world : Grant this, we beseech Thee, most merciful Father, through Jesus Christ, our Mediator and Redeemer.

Choir. Amen.

O GOD of the spirits of all flesh, God of Abraham, of Isaac, and of Jacob ; Thou that rememberest the blood of righteous Abel, and the blood of all Thy prophets and martyrs ; we bless Thy holy Name, and render our unfeigned thanks to Thee, for all the witnesses to Thy truth and works, which Thou hast raised up from the beginning unto this day. We bless Thee for the fathers, to whom Thou didst give promises, and to whom Thou didst give grace to believe the same ; we thank Thee for the prophets of old, especially for the greatest of all, the Forerunner of our Lord ; we thank Thee for the grace which Thou didst give unto the Virgin Mary (whom all

generations bless) that she did become the Mother of the Lord ; we thank Thee for the apostles, prophets, martyrs, and confessors of Thy truth ; we thank Thee for all who have faithfully served Thee in their day and generation, into the fruit of whose labours we are entered ; we thank Thee for all the dead who rest in Thee, and for all Thy living saints upon the earth. And we do beseech Thee to grant unto us here present, that we may imitate their good example, faithfully serving Thee all our lives, and being ready at all times to bear witness for Thee, even unto the death.

Hear us for the sake of Jesus Christ, to whom with Thee, O Father, and the Holy Ghost, one God, be glory for ever.

Choir. Amen.

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Ghost, be with us all, evermore.

Choir. Amen.

THE END OF THE FORENOON SERVICE.

COMMUNION SERVICE.

The same as on other days, except in the following particulars.

The following shall be the CREED instead of that ordinarily used.

WHOSOEVER will be saved : before all things it is necessary that he hold the Catholic Faith.

Which Faith except every one do keep whole and undefiled : without doubt he shall perish everlastingly.

And the Catholic Faith is this : That we worship one God in Trinity, and Trinity in Unity ;

Neither confounding the Persons : nor dividing the Substance.

For there is one Person of the Father, another of the Son : and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one : the glory equal, the majesty co-eternal.

Such as the Father is, such is the Son : and such is the Holy Ghost.

The Father uncreate, the Son uncreate : and the Holy Ghost uncreate.

QUICUNQUE vult salvus esse : ante omnia opus est ut teneat Catholicam Fidem.

Quam nisi quisque integram inviolatamque servaverit : absque dubio in æternum peribit.

Fides autem Catholica hæc est : ut unum Deum in Trinitate, et Trinitatem in Unitate veneremur.

Neque confundentes Personas : neque Substantiam separantes.

Alia est enim Persona Patris, alia Filii : alia Spiritûs Sancti.

Sed Patris, et Filii, et Spiritûs Sancti, una est Divinitas : æqualis gloria, coæterna majestas.

Qualis Pater, talis Filius : talis Spiritus Sanctus.

Increatus Pater, increatus Filius : increatus Spiritus Sanctus.

The Father incomprehensible, the Son incomprehensible: and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal: and the Holy Ghost eternal.

And yet they are not three eternals: but one eternal.

As also there are not three incomprehensibles, nor three uncreated: but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty: and the Holy Ghost Almighty.

And yet they are not three Almighty: but one Almighty.

So the Father is God, the Son is God: and the Holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Son Lord: and the Holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we are compelled by the Christian verity: to acknowledge every Person by himself to be God and Lord;

So are we forbidden by the

Immensus Pater, immensus Filius: immensus Spiritus Sanctus.

Æternus Pater, æternus Filius: æternus Spiritus Sanctus.

Et tamen non tres æterni: sed unus æternus.

Sicut non tres increati, nec tres immensi: sed unus increatus, et unus immensus.

Similiter Omnipotens Pater, Omnipotens Filius: Omnipotens Spiritus Sanctus.

Et tamen non tres Omnipotentes: sed unus Omnipotens.

Ita Deus Pater, Deus Filius: Deus Spiritus Sanctus.

Et tamen non tres Dii: sed unus est Deus.

Ita Dominus Pater, Dominus Filius: Dominus Spiritus Sanctus.

Et tamen non tres Domini: sed unus est Dominus.

Quia sicut singillatim unamquamque Personam Deum et Dominum confiteri: Christianâ veritate compellimur;

Ita tres Deos aut Dominos

Catholic Religion : to say, There be three Gods, or three Lords.

The Father is made of none : neither created, nor begotten.

The Son is of the Father alone : not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son : neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers ; one Son, not three Sons : one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore or after other : none is greater or less than another.

But the whole three Persons are co-eternal together : and co-equal.

So that in all things, as is aforesaid : the Unity in Trinity, and the Trinity in Unity, is to be worshipped.

He therefore that will be saved : must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation : that he also believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is, that we believe and confess : that our

dicere : Catholicâ Religione prohibemur.

Pater à nullo est factus : nec creatus, nec genitus.

Filius à Patre solo est : non factus, nec creatus, sed genitus.

Spiritus Sanctus à Patre et Filio : non factus, nec creatus, nec genitus, sed procedens.

Unus ergo Pater, non tres Patres ; unus Filius, non tres Filii : unus Spiritus Sanctus, non tres Spiritus Sancti.

Et in hâc Trinitate nihil prius aut posterius : nihil majus aut minus.

Sed totæ tres Personæ : coæternæ sibi sunt et coæquales.

Ita ut per omnia (sicut jam supra dictum est) et Unitas in Trinitate : et Trinitas in Unitate veneranda sit.

Qui vult ergo salvus esse : ita de Trinitate sentiat.

Sed necessarium est ad æternam salutem : ut incarnationem quoque Domini nostri Jesu Christi fideliter credat.

Est ergo fides recta, ut credamus et confiteamur : quia Do-

Lord Jesus Christ, the Son of God, is God and Man.

He is God, of the Substance of the Father, begotten before the worlds: and He is Man, of the Substance of His Mother, born in the world;

Perfect God, and perfect Man: of a reasonable soul and human flesh subsisting;

Equal to the Father, as touching His Godhead: and inferior to the Father, as touching His Manhood.

Who although He be God and Man: yet He is not two, but one Christ.

One, not by conversion of the Godhead into flesh: but by taking of the Manhood into God.

One altogether; not by confusion of Substance: but by unity of Person.

For as the reasonable soul and flesh is one man: so God and Man is one Christ;

Who suffered for our salvation: descended into hell, rose again the third day from the dead.

He ascended into heaven, He sitteth on the right hand of the

minus noster Jesus Christus, Dei Filius, Deus et Homo est.

Deus est ex Substantiâ Patris, ante sæcula genitus: et Homo est ex Substantiâ Matris, in sæculo natus;

Perfectus Deus, perfectus Homo: ex animâ rationali et humanâ carne subsistens;

Æqualis Patri, secundum Divinitatem: minor Patre, secundum Humanitatem.

Qui, licet Deus sit et Homo: non duo tamen, sed unus est Christus.

Unus autem, non conversione Divinitatis in carnem: sed assumptione humanitatis in Deum.

Unus omnino, non confusione Substantiæ: sed unitate Personæ.

Nam sicut anima rationalis et caro unus est homo: ita Deus et Homo unus est Christus;

Qui passus est pro salute nostrâ, descendit ad inferos: tertiâ die resurrexit à mortuis.

Ascendit ad cœlos, sedet ad dexteram Dei Patris Omnipot-

Father, God Almighty : from whence He shall come to judge the quick and the dead.

At whose coming all men shall rise again with their bodies : and shall give account for their own works.

And they that have done good shall go into life everlasting : and they that have done evil, into everlasting fire.

This is the Catholic Faith : which except a man believe faithfully, he cannot be saved.

tentis : inde venturus est judicare vivos et mortuos.

Ad cujus adventum omnes homines resurgere habent cum corporibus suis : et reddituri sunt de factis propriis rationem.

Et qui bona egerunt, ibunt in vitam æternam : qui vero mala in ignem æternum.

Hæc est Fides Catholica, quam nisi quisque fideliter firmiterque crediderit : salvus esse non poterit.

After the Communion, the Epistles to the Seven Churches, contained in the 2d and 3d Chapters of Revelation, shall be read by the first Apostle.

And instead of the Te Deum, or the Gloria in excelsis, shall be chanted the following HYMN.

Give ear, O ye Heavens, and *I will speak* : And hear, O *Eurth*, the words of my mouth.

My doctrine shall drop *as the rain* : My speech shall *dis-til as the dew* ;

As the small rain upon the *ten-der herb* : And as the *showers up-on the grass*.

Because I will publish the *Name of-the Lord* : Ascribe ye *greatness un-to our God*.

He is the Rock, His *work is perfect*: For *all His ways are judgment*.

A God of Truth, and with-out *in-iquity*: *Ju-st und Right is He*.

The Lord's portion *is His people*: Jacob is the *lot of His in-heritance*.

For the Lord shall *judge His people*: And repent *Him-self for His servants*.

When He seeth that their *power is gone*: And there is *none shut up or left*.

And He shall say, I lift up my *hand to Heaven*: and say, *I live for ever*.

Rejoice, O ye Nations, *with His people*: For He will *a-venge-the blood of His servants*;

And will render vengeance *to His adversaries*: And will be merciful unto His *land and to His people*.

Great and marvellous *are Thy works*: *L-o-rd God Al-mighty*:

Just and true *are Thy ways*: *Th-o-u King of Saints*.

Who shall not fear Thee, O Lord, and *glori-fy Thy Name*: For *Th-ou only art Holy*:

For all nations shall come, and *worship be-fore Thee*: For Thy *judg-ments are made manifest*.

Glory be to the Father, &c.

AFTERNOON SERVICE.

The same as the Forenoon as to the Collect, Prayers, &c.

The CHAPTER shall be 1st Corinthians, xv.

PSALMS xvi. and cxviii.

THE ORDER
FOR
THE ADMINISTRATION
OF THE
HOLY COMMUNION.

The Apostles shall be on each side of the Altar, at the foot of the steps.

After secret prayer :

INVOCATION, *by the First Apostle.*

IN the Name of the Father, and of the Son, and of the Holy Ghost.

Choir. Amen.

Then shall follow the CONFESSION, by the Second Apostle.

ALMIGHTY GOD, our Heavenly Father, who admittest Thy people unto such wonderful Communion, that, partaking by a Divine Mystery of the Body and Blood of Thy dear Son, they should dwell in Him, and He in them ; We unworthy sinners, approaching to Thy presence, and beholding Thy Divine glory, do abhor ourselves, and repent in dust and ashes. We have sinned, we have sinned, we have grievously sinned against Thee in

thought, in word, and in deed, Provoking most justly Thy wrath and indignation against us. We have broken our past vows; We have come short of Thy holy Will in all our doings; We have dishonoured Thy holy Name, and profaned Thy holy Sanctuary.

Yet now, most merciful Father, have mercy upon us; For the sake of Jesus Christ, forgive us all our sins, and impute not unto Thy people their iniquities. Purge our conscience from guilt by the precious blood of Thy dear Son, shed for our sins; Cleanse and deliver us, by the inspiration of Thy Holy Spirit, from all uncleanness in spirit and in flesh; Search Thou our hearts, and put away from us all leaven of malice and wickedness; Deliver us from all uncharitableness; and give unto us heartily to forgive others, as we beseech Thee to forgive us: That so we may duly minister and receive these Holy Mysteries, and henceforth serve Thee in newness of life, to the glory of Thy holy Name, through Jesus Christ our Lord.

Choir. Amen.

Then shall follow the ABSOLUTION, by the First Apostle.

(The following form may be used.)

ALMIGHTY GOD, who hath given His Son Jesus Christ to be the Sacrifice and Propitiation for the sins of the whole world; Grant unto you for His sake full remission and forgiveness; Absolve you from all your sins; Deliver you from the dread of His just judgment for the past, through the blood of Jesus Christ; and vouchsafe to you His Holy Spirit: That with unfeigned love, and in full assurance of faith, ye may receive this holy Sacrament, to the salvation and strengthening of your souls. Peace be with you.

Choir. Amen.

Then shall follow the proper COLLECT, by the Second Apostle.

Let us pray.

Collect for CHRISTMAS DAY.

ALMIGHTY GOD, who hast given us Thy only-begotten Son to take our nature upon Him, and as at this time to be born of a pure Virgin; Grant that we, being regenerate, and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with Thee and the same Spirit, ever one God, world without end.

Collect from CHRISTMAS DAY to PASSION WEEK.

O GOD, whose blessed Son was manifested, that He might destroy the works of the devil, and make us the sons of God, and heirs of Eternal Life; Grant us, we beseech Thee, that having this hope, we may purify ourselves, even as He is pure: that, when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious kingdom; where with Thee, O Father, and Thee, O Holy Ghost, He liveth and reigneth, ever one God, world without end.

Collect during PASSION WEEK.

ALMIGHTY GOD, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

Collect on EASTER-DAY, and from thence to WHIT-SUNDAY.

O GOD, the King of Glory, who hast exalted Thine only Son Jesus Christ with great triumph unto Thy Kingdom in

Heaven ; We beseech Thee, leave us not comfortless ; but send to us Thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end.

Collect on WHIT-SUNDAY, and from thence to CHRISTMAS.

O ALMIGHTY GOD, who hast sent down the Holy Ghost upon Thine Elect, endowing them with His manifold gifts, and knitting them together in one Communion and Fellowship in the mystical body of Thy Son ; Grant unto us grace to use all those Thy gifts alway to Thy honour and glory, and to abound in Faith, Hope, and Charity, waiting for Thy Son from Heaven : That when He shall appear, we with all Thy saints may be found of Him in peace, and by Him may be presented before Thy glorious presence with exceeding joy, through the same Jesus Christ our Lord.

Additional Collect to be used on ALL SAINTS' DAY, and from thence to CHRISTMAS, besides and after the last Collect.

O LORD JESU CHRIST, who at Thy first coming didst send Thy messenger to prepare Thy way before Thee ; Grant that the Ministers and Stewards of Thy mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that at Thy second coming to judge the world, we may be found an acceptable people in Thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end.

After the Collect, the people shall answer,

Choir. Amen.

Then shall follow the EPISTLE for the day (the people rising), and the same shall be read by the second Apostle. After the Epistle, the people shall sing or say,

Choir. Thanks be to Thee, O God.

*Then shall follow the GOSPEL for the day, to be read by the first Apostle.
After which the people shall sing or say,*

Choir. Glory be to Thee, O Lord.

*Then shall be rehearsed the following CREED, by the first
Apostle, the people following.*

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible :

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made : Who for us men, and for our salvation, came down from Heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures, And ascended into Heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead : Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of life, Who proceedeth from the Father and the Son,* Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe one Catholic and Apostolic Church ; I acknowledge one Baptism for the remission of sins ; And I look for the resurrection of the dead, And the life of the world to come. Amen.

* The above creed is set forth in the form used in the churches in the West. And this has been done the more readily, because, without doubt, it expresses the Catholic and Orthodox faith, held not only in the West, but substantially also in the East. And it is not intended, by using it in this form, to pronounce either upon the fact, or upon the propriety, of the addition, or of the omission, (as has been contradictorily alleged), of the disputed words relating to the Second Person of the Blessed Trinity.

Then shall commence the OFFERTORY, after this manner, the sentences to be repeated by the first Apostle.

HONOUR the Lord with thy substance, and with the first fruits of all thy increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Bring ye all the tithes into the storehouse, and prove me now herewith, saith the Lord of Hosts, if I will not open the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it.

To do good, and to distribute, forget not; for with such sacrifices God is well pleased.

During the rehearsal of these sentences, the Deacons shall bring to the Elders [and other ministers, if there be need for their services] the tithes and the offerings of the people, which have been previously deposited. And the same shall be taken to the Angel who shall stand to receive them at the Table of Prothesis, and he shall place them reverently thereon. (The Holy vessels containing the bread and wine, the same being provided out of offerings presented on former occasions, should be placed on the Table of Prothesis previously to the commencement of the service.)

The Angel shall then kneel, FACING THE ALTAR, and shall make the following prayer.

O LORD, our Governor, who art King of all the earth; accept of Thine infinite goodness, the tithes and offerings of Thy people, which, in obedience to Thy commandments, in honour of Thy name, and with a free will and joyful heart, we yield and dedicate to Thee: and grant unto us Thy blessing, that the same, being devoted to Thy service, may be used for Thy glory, and

for the welfare of Thy Church and people, through Jesus Christ our Lord.

Choir. Amen.

The Elders and Evangelists shall then bring the holy vessels pertaining to the bread to the Angel, who shall give them to the first Apostle. The Prophets and Pastors shall bring the flagon and cups to the Angel, who shall give them to the second Apostle. The two Apostles shall reverently place them on the Altar. The bread and wine being placed thereon simultaneously.

While this is doing, the congregation shall chant the following hymn :

Choir.

O send out Thy light and Thy truth : *let them lead me* : let them bring me unto Thy holy hill, and to *Thy ta-ber-nacles*.

Then will I go unto the altar of God, unto God my ex-ceed-ing joy : Yea, upon the harp will I praise *Thee, O God, my God*.

I will offer to Thee the sacrifice of *thanks-giving* : and will call up-on the-name of the Lord.

I will pay my vows unto the Lord : now in the presence of all His people.

Glory be to the Father, and to the Son : and to the Ho-ly Ghost ;
As it was in the beginning, is now, and e-ver shall be : world with-out end. *A-men.*

1st Apostle. Brethren, pray that our sacrifice may be acceptable to God the Father Almighty, through our Lord Jesus Christ.

Choir. Amen.

2d Apostle. Let us pray.

ALMIGHTY and most merciful Father, we offer and present unto Thee this bread and this cup, in token that we are Thine ; and that all that we have is Thine ; and of Thine only can we

give to Thee. We are unworthy to offer unto Thee any sacrifice; yet, we beseech Thee, accept this our duty and service, who desire to honour Thee, to worship and adore Thy majesty, and to acknowledge Thee to be our God, and ourselves Thy servants, as we are most bound. And here we do present to Thee ourselves, our souls, and bodies; and dedicate ourselves unto Thy service, renewing our vows, and engaging henceforth to obey Thy commandments, to seek Thy will, to do the things which please Thee, and to avoid and utterly to eschew the things which Thou abhorrest. O God, Thou knowest our weakness, and our frailty is not hid from Thee; Have mercy upon us, and fulfil our vows in us. And as we place upon Thine altar, according to Thy commandment and blessed institution, these creatures of bread and wine, in themselves unable and unapt for any spiritual profit, so may we, Thine unprofitable servants, coming unto Thee in the Name of Jesus Christ, our great High-Priest, be presented unto Thee by Him, and through His merits and intercession be accepted of Thee. Send down Thy Holy Spirit upon us, and let the flesh, and all its affections and lusts, be destroyed in us, as by a consuming fire; that we may henceforth yield ourselves to Thee a living sacrifice, holy and acceptable, which is our reasonable service.

Wherefore, O Lord, we beseech Thee, vouchsafe to us at this time Thy heavenly grace, through this most blessed Sacrament and means of grace. Have respect unto the faith and prayers of Thy Church, and impute not to Thy people their sins, nor the sins of Thy servants ministering before Thee; but confirm Thou, and ratify, and make effectual, the words and acts, which in Thy Name, in obedience to Thy commandment, and according to Thy will, Thine ordained Ministers shall speak and do: and in answer to the prayer, which we shall make unto Thee, send down Thy Holy Spirit upon our sacrifice before Thee, and make this bread and this wine to be the most precious body and blood of Christ, our Saviour, given for remission of sins and for eternal life. And grant unto us so to eat

His flesh, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls be washed in His most precious blood; and that we may evermore dwell in Him and He in us. Hear us, heavenly Father, for the sake of Jesus Christ Thy Son, to whom, with Thee and the Holy Ghost, one God, be all honour and glory, world without end.

Choir. Amen.

The whole congregation shall rise.

1st Apostle. Lift up your hearts.

Choir. We lift them up unto the Lord.

1st Apostle. Let us give thanks unto our Lord God.

Choir. It is meet and right so to do.

1st Apostle. It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Father Almighty, Eternal God; who together, with Thy only begotten Son, and the Holy Ghost, art one God, and one Lord.

For Thou didst create heaven and earth, and all things that are therein. Thou gavest unto us life and being. By Thy providence are the fruits of the earth preserved to us; and by Thy blessing we, and all things living, are nourished and sustained. Thou openest Thy hand, and fillest us with plenteousness. Thou hast preserved us all our days, and now again Thou bringest us into Thy presence, satisfied with Thy mercies, and replenished with Thy goodness.

For all Thy bounties known to us, for all unknown, we give Thee thanks. But chiefly, that when, through our disobedience, we had fallen from Thee, and forfeited Thy favour, Thou didst not suffer us to depart from Thee for ever; Thou hast ransomed us from eternal death, and given us the joyful hope of everlasting life, through Jesus Christ; who being God of God, very God of very God, Eternal God, dwelling with Thee before all time, in glory and

blessedness unspeakable, came down from heaven in perfect love, from perfect Love, and became very Man for our salvation.

We bless Thee for His holy incarnation, who was conceived by the Holy Ghost, of the Virgin Mary. We bless Thee for His life on earth; and for His precious sufferings and death upon the cross; and for His resurrection from the dead; and for His glorious ascension to Thy right hand.

We bless Thee for the giving of the Holy Ghost; for all the sacraments and ordinances of Thy Church; and for the most blessed Communion of all Saints, in these holy mysteries, which now we celebrate. We bless Thee for the hope of everlasting life, and of the glory which shall be brought unto us at the coming, and in the kingdom, of Thy dear Son.

Thee, Mighty God, heavenly King, we magnify and praise. We worship and adore Thy glorious Name; the Name of the Father, and of the Son, and of the Holy Ghost; joining in the hymn of Angels, and Archangels, and all the hosts of heaven, the Cherubim and Seraphim before Thy Throne, and singing unto Thee,

Choir. Holy, Holy, Holy, Lord God of Sabaoth; heaven and earth are full of the majesty of Thy glory.

Here all the congregation shall kneel.

First Apostle.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

Choir. Amen.

The two Apostles shall rise ; the congregation shall remain kneeling.

First Apostle.

LOOK upon us, O God, and bless and sanctify this bread.
 In the Name of the FATHER, and of the SON, and of the HOLY GHOST, we bless this bread ; and beseech Thee, heavenly Father, to send down Thy Holy Spirit, and make it unto us the Body of Thy Son, Jesus Christ : WHO, THE SAME NIGHT IN WHICH HE WAS BETRAYED, [*here the Apostle shall take the bread into his hands*] TOOK BREAD ; AND AFTER HE HAD GIVEN THANKS, HE BRAKE IT, [*here he shall break the bread*] AND SAID, TAKE, EAT, THIS IS MY BODY, WHICH IS BROKEN FOR YOU : THIS DO YE IN REMEMBRANCE OF ME.

Second Apostle.

LOOK upon us, O God, and bless and sanctify this cup.
 In the Name of the FATHER, and of the SON, and of the HOLY GHOST, we bless this cup ; and beseech Thee, heavenly Father, to send down Thy Holy Spirit, and make it unto us the Blood of Thy Son Jesus Christ ; who, in like manner also, [*here the Apostle shall take the cup or flagon into his hands*] took the cup after He had supped, saying, THIS CUP IS THE NEW TESTAMENT IN MY BLOOD : THIS DO YE, AS OFTEN AS YE DRINK IT IN REMEMBRANCE OF ME.

The two Apostles shall kneel.

First Apostle.

ALmighty GOD, we, Thy servants, calling to mind the most blessed sacrifice of Thy Son ; shewing forth His death, and rejoicing in His resurrection and glorious presence at Thy right hand, do present unto Thee this reasonable and unbloody Sacrifice, which Thou hast instituted in Thy Church ; the holy bread of Everlasting Life, and the cup of Eternal Salvation. Whereupon do Thou look, and accept them upon Thine altar, before Thy glorious

high Throne in heaven : Have respect unto that Sacrifice once offered upon the cross, once for all, for the sins of the whole world, full, perfect, and sufficient ; and grant unto us, and all Thy people, the full benefits of the passion of Thy dear Son, remission of all our sins, and eternal life.

Which things, O Lord, we seek not for ourselves apart from Thy Holy Church, among whom may our lot be for ever ; in the midst of whom we wait for Thy Salvation ; and for whom, and for all for whom Thou wouldest be besought, we offer this our sacrifice, and present to Thee our prayers.

Remember, O Lord, we beseech Thee, Thy Church militant here on earth. We pray Thee, send Thine Apostles unto Thy Church, to minister the fulness of Thy Gospel, according to Thy will ; and unto those whom Thou hast called to serve Thee in that office, give Thy heavenly grace. We pray Thee also for Thy Prophets ; and for the Evangelists, and the Pastors and Teachers, whom Thou hast called to labour with Thine Apostles ; and, we beseech Thee, that by Thy fourfold ministry Thou wilt perfect Thy saints, and edify the body of Thy Christ. [*Here may be added any special prayer for Ministers in the Universal Church ; and either aloud or secretly.*]

We pray Thee for the Angels, to whom, by Thine Apostles, Thou hast given in charge Thy churches. Keep them, we beseech Thee, faithful and obedient ; ruling Thy people committed to their care in Thy holy fear and love. Give unto them quick discernment, firmness, and patience, in the things of the Spirit ; that they may foster the motions of Thy good Spirit in the hearts of Thy people, and be swift to detect the devil and his devices, and mighty to cast him forth and to bar him from Thy fold ; that they may defend the sheep of Thy pasture from his assaults, and may snatch them from his grasp.

Give grace, O heavenly Father, unto all Elders, and Prophets, and Evangelists, and Pastors : to all Deacons, Under-Deacons, and Deaconesses, serving Thee under Thine Angels ; that they may

fulfil their several ministries, and bless Thy flock; and to all Thy people, gathered under Thine Angels, that they may be holy and obedient, renouncing the love of this present evil world, with all its ways; denying themselves, and following only Thy most holy will: and grant, that they may come behind in no gift of Thy Holy Spirit, waiting for the coming of our Lord Jesus Christ.

We especially commend unto Thee Thine Angel before Thee, and the congregation here assembling. [*Here may be added any special petitions for this church; also for any other church; and these, either aloud or secretly.*]

Remember, also, we beseech Thee, the Bishops, Priests, and Deacons, of the Catholic Church, and all baptized people. Uphold all Bishops in their true place; and grant to them the willing obedience and ready hearts of all their clergy, and of the people committed to their charge. Do Thou preserve them from transgressing the bounds of their holy office, or the duties Thou dost presently impose upon them. And give them so to desire the fulness of Thy blessing on Thy Church, that they may rejoice to receive Thine Apostles, whom, in the fulness of the blessing of Thy Gospel, Thou wouldest send unto them. And unto all in any holy office in Thy Church, give Thy heavenly grace, and enable them to fulfil their several duties in Thy fear, and in purity of heart. And cause Thy people to grow in grace, in the knowledge of Thy will, in sound religion, and unto all perfection. Especially we beseech Thee for the Bishop of this diocese, and all the clergy and people therein. [*Here may be added any special prayer for the diocese or parish.*]

Here also shall follow this prayer for the low estate of the Church.

O MERCIFUL God, look down upon Thy desolate heritage, upon Thy scattered and divided people. Destroy and put away all schisms and heresies from Thy Church; bring back all who have wandered; and cleanse Thy Sanctuary from all defilement of superstition, will-worship, and infidelity. O God, Thou dost

rebuild Thy holy altar in the midst of Thy people, giving Thine Apostles to minister before Thee, as in the beginning Thou didst commit this ministry unto them. Wherefore, we beseech Thee, strengthen the things which remain, and are ready to die; Send forth Thy health, and joy, and life, among all Thy people. Vouchsafe unto them the fulness of Thy heavenly strength and comfort; and grant unto Thy Church unity and peace. Clothe Thy priests with righteousness, and make Thy people joyful with Thy salvation.

We pray for all estates of men in Christian lands; for Christian kings, princes, and governors; for judges and magistrates; for nobles, and men of estate, and for all the people. We beseech Thee, put Thine honour and majesty on all who are in authority, and let them exercise the same in wisdom, justice, and mercy; and give unto all who are under authority contentment and obedience: that righteousness and truth may prevail; that injustice, cruelty, and fraud, may be defeated; and that we may lead quiet and peaceable lives, in all godliness and honesty. Especially in this land, we remember before Thee our gracious Sovereign. [*Here shall follow prayers for the Sovereign, the Royal Family, and the realm.*]

Bless the arms of Christian nations, and do Thou favour the righteous cause; give unto them peace one with another; take away all ambition, and wicked lusts, and all that should endanger or destroy godly concord; save us from bloodshed and confusion; and vouchsafe unto all Christian men to dwell together as brethren, in unity and peace.

O merciful God, who wouldest not that any should perish, and hast given Thy Son Jesus Christ to die for all men; we pray Thee, send forth the news of Thy salvation unto the ends of the earth; and turn the hearts of all Jews, Turks, Infidels, and Heretics; and fetch them home unto Thy fold.

Remember Thine everlasting covenant with all flesh, while the earth remaineth; and vouchsafe unto us seasonable weather,

that the fruits of the earth may be perfected and gathered in
Preserve us from famine, and from pestilence.

O Thou, who hearkenest from heaven unto the sighings and groanings of Thy creatures; who pitiest our sorrows, and hatest nothing Thou hast made; comfort and succour, we beseech Thee, all who are in trouble, sorrow, need, sickness, or any other adversity. Give Thy holy oil of anointing unto Thine Elders, and let them anoint the sick of Thy flock; and do Thou hearken to the prayer of faith, and heal Thou, and forgive. Send forth Thine Evangelists, and let them stretch forth the hand, and let the sick be healed, and devils be cast out; and let the dead be raised, and Thy glorious Gospel be preached to the poor. [*Here mention may be made of the case of any individual, aloud or secretly.*]

And especially we commend unto Thee all those departing this life; be present to them, in Thy mercy and Thy love, in that last hour when flesh and heart do fail; and give unto them, we beseech Thee, such patient hope and confidence, that they may joyfully commit their spirits into Thine hands. To Thee, O Lord, we do commend them, and pray Thee to have mercy upon them, and receive them to Thy rest. [*Here the case of any individual, aloud or secretly.*]

And now, heavenly Father, we rejoice in the blessed communion of all Thy saints, wherein Thou givest us also to have part. We remember before Thee, and beseech Thee to remember, all Thy saints departed in the faith. We venerate their memories; We give thanks to Thee for Thy great grace and many gifts bestowed upon them, through whom such benefits have come to us in the dispensation of Thy Gospel; We especially thank Thee, that Thou didst enable them to abide faithful unto death: whose faith may we follow, that we may be partakers of their joy. And we pray Thee, that of Thy mercy Thou wilt keep them in rest and peace, until our common perfecting in bliss in the day of the glorious resurrection.

Thy faithful Patriarchs of old, and all the Prophets; Thy servant John the Baptist, Forerunner of the Lord; and all who served Thee before His coming, we remember.

The Blessed Virgin Mary, unto whom Thou didst give such faith, and didst so replenish her with grace, that she should become the mother of the Lord, we remember; and with Thy holy Angels, and with Thy Church in all generations, we call her Blessed.

Thy Holy Apostles and Prophets, Thine Evangelists and Pastors, who served Thee in the first days of Thy Church, we remember and celebrate before Thee. The Holy Bishops, Priests, and Deacons; the blessed Martyrs and Confessors; and all who have served Thee in life, and remained faithful unto death, whether men or women, we remember and commend to Thee.

We commend unto Thee those, who, in these last times, have rejoiced in Thy returning grace unto Thy Church, in the reviving of the ordinances which Thou gavest at the beginning, and in the manifestations of the gifts of Thy Holy Spirit. [*Here mention may be made of any Minister, aloud or in secret.*]

All our fathers, our brethren, and our children, we remember, and commend their spirits unto Thee. [*Here mention may be made of any individual, aloud or secretly.*]

Hasten, O God, the time, when Thou shalt send from Thy right hand Him, whom Thou wilt send; At whose glorious appearing Thy saints departed shall be raised, and we, which are alive, shall be caught up to meet Him, and so shall ever be with Him. Under the veil of earthly things we have now communion with Him; but with unveiled face we shall then behold Him, rejoicing in His glory, made like unto Him in His glory; and by Him, with all Thy Church, holy and unspotted, shall be presented before the presence of Thy glory, with exceeding joy. Hear us, O Heavenly Father, for His sake, to whom, with Thee, and the Holy Ghost, one living and true God, be glory for ever and ever;

Choir. Amen.

The two Apostles shall then administer the Communion to each other, and to the Ministers of the universal Church and the Angel. They shall next deliver the Holy vessels to the Angel, who shall carry them to the Table of Prothesis. The Angel shall proceed to administer to the Ministers of the particular Church; and (note) that on delivering the Holy Bread to each, it shall be said, THE BODY OF THE LORD JESUS CHRIST: and on delivering the Cup to each, it shall be said, THE BLOOD OF THE LORD JESUS CHRIST.

Then the Angel shall give the plates to the Elder and Evangelist, and the cups to the Prophet and Pastor; and they to the Deacons, who shall administer the Communion to the people.

After the Communion, the Holy vessels shall be returned to the Table of Prothesis.

Then shall follow one or other of the following HYMNS, to be chanted or sung; that is to say, the hymn, Te Deum, to be chanted or sung; or the Gloria in Excelsis, to be sung.

TE DEUM LAUDAMUS.

We praise *Thee*, O *God*: We acknowledge *Thee* to be the *Lord*.

All the earth doth *wor-ship Thee*: The *Fa-ther e-ver-lasting*.

To *Thee* all Angels *cry a-loud*: The *Heavens* and *all the powers there-in*.

To *Thee* Cherubim and *Se-ra-phem*: *Con-ti-nual-ly do cry*,

Holy, Ho-ly, Holy: *Lord God of Sa-ba-oth*,

Heaven and earth are full: *Of the majes-ty of Thy glory!*

The glorious company of the *A-pos-tles* praise *Thee*: The goodly fellowship of the *Pro-phets* praise *Thee*.

The noble army of *Mar-tyrs* praise *Thee*: The Holy Church throughout all the world doth *ac-know-ledge Thee*.

The Father of an *in-fi-nite* *Majesty*: Thine honourable, *true and on-ly Son*;

Also the Holy Ghost the *Com-fort-er*: Thou art the *King of Glory, O Christ!*

Thou art the everlasting *Son of the Father*: When Thou tookest upon Thee to deliver man, Thou didst not ab-hor the *Vir-gin's womb*.

When Thou hadst overcome the *sharpness of death*: Thou didst open the Kingdom of *Heaven to all be-lievers*.

Thou sittest at the right hand of God, in the glory of the *Father*: We believe that Thou shalt *come to be our Judge*;

We therefore pray Thee, *help Thy servants*: Whom Thou hast redeemed *with Thy pre-cious blood*.

Make them to be numbered *with Thy Saints*: In *glo-ry e-ver-lasting*.

O Lord, save Thy people, and *bless Thy heritage*: Govern them, and *lift them up, for ever*.

Day by day we *magni-fy Thee*: And we worship Thy name, *ever world with-out end*.

Vouchsafe, O Lord, to keep us this day *with-out sin*: O Lord, have mercy upon us, *have mer-cy up-on us!*

O Lord, let Thy mercy lighten *up-on us*: As *our Trust is in Thee*.

O Lord, in Thee *have I trusted*: Let me *ne-ver be con-founded*.

Glory be to the Father, and *to the Son*: And *to the Ho-ly Ghost*,

As it was in the beginning is now and *e-ver shall be*: World *with-out end. A-men*.

GLORIA IN EXCELSIS.

GLORY be to God on high, and in earth peace, good-will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us: Thou that takest away the sins of the world, receive our prayer: Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*Then shall follow the BENEDICTION by the first Apostle.
(The following is an appropriate form.)*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

Choir. Amen,

If there be an afternoon Communion, the Holy Bread and Wine remaining shall be placed by the Angel in a secure deposit, either on the Table of Prothesis, or in the vestry. If there be no subsequent communion, the same shall be reverently consumed, before the people depart.

If there be no Apostle present, those parts of the service assigned to Apostles shall be taken by the Angel, or other officiating priest, but in front of the altar, as is accustomed.

The End of the COMMUNION Service.

THE ORDER
FOR THE
ADMINISTRATION
OF THE
HOLY COMMUNION,

TO THOSE WHO WERE NOT PRESENT AT THE CONSECRATION.

To be used after the Afternoon Service on the Lord's Day, when necessary, for those who may be prevented from attending at the Administration of the Holy Communion in the morning.

No Priest shall officiate in this Service except he have received the Communion in the morning.

The Angel (or the Angel's Help, or the Elder, or Pastor, duly authorised), after the previous Service shall be concluded, and the Congregation shall have retired, shall place the Holy Bread and Wine which had been reserved, with the vessels belonging thereto, on the Table of Prothesis.

He shall then address those present, as follows :

DEARLY beloved in the Lord,

Ye see before you the bread which hath been broken, and the cup which hath been blessed, in the Church of God, and which, as the Apostle saith, are the Communion of the Body and of the Blood of Christ. And Almighty God, who is full of tenderness towards the necessities of His creatures, hath ordained this holy Service, that you, who were hindered from approaching to His holy Table in the morning, but who were present in your desires,

and in the Unity of the Holy Ghost, as sheep of the fold of Jesus Christ, and faithful members of this flock, may now be blessed in partaking of this heavenly feast, and means of grace.

Remember, I beseech you, the holy act which hath been wrought in the Service of this Day. These creatures of bread and wine, brought up by His Congregation, have been accepted of God; And through the operation of the Holy Ghost, by the Word of God and by prayer, have been made unto His Church the flesh and blood of Jesus Christ. And, being thus sanctified, they have been presented before God, in memorial of that One Sacrifice upon the Cross once offered by Jesus Christ, full, perfect, and sufficient; for the sake whereof the merey of God hath been besought on behalf of all God's Church and people, for you, and for all men, even the remission of all our sins, and everlasting life.

Of this Bread and this Cup your brethren have partaken, feeding on that Flesh, and drinking that Blood; And now, in the Name of God, and of our Lord Jesus Christ, and as one with them in the Communion of the Holy Ghost, I invite you also to draw near and partake thereof.

And as it becomes us at all times to confess our sins, and cast ourselves upon the merey of God, waiting for His forgiveness, so especially at this time it becomes us to humble ourselves before Him, in thus coming into His immediate presence, and seeking this blessing at His hands. Wherefore I beseech you to accompany me with all your heart, making your humble confession unto Almighty God, meekly kneeling upon your knees.

Then shall follow the CONFESSION, set forth in the Communion Service.

And after it the ABSOLUTION.

Then the proper COLLECT, EPISTLE, and GOSPEL.

And afterwards the CREED, those present following.

Then shall be offered up the following PRAYER.

ALMMIGHTY GOD, our Heavenly Father, who hast gathered these Thy servants at this time into Thy presence, that Thou mayest satisfy them with Thy mercy ; Vouchsafe unto them Thy heavenly grace, through this most blessed Sacrament and means of grace. And as Thou hast accepted the offerings and sacrifice of Thy Church, and hast had respect unto their faith and prayers, and through the ministry of Thine ordained servants hast, by Thy Holy Spirit, made this bread and this cup to be the most precious Body and Blood of Christ our Saviour given for remission of sins, and for Eternal Life, feeding Thy Church and congregation with heavenly food ; So, we beseech Thee, vouchsafe also unto these Thy servants the same inestimable benefits : And grant unto them so to eat the flesh of Thy dear Son, and to drink His blood, that their sinful bodies may be made clean through His body, and their souls be washed in His most precious blood ; and that they may evermore dwell in Him, and He in them. Hear these our prayers, most merciful Father, for the sake of Jesus Christ, to whom with Thee and the Holy Ghost, One God, be glory for ever and ever. Amen.

The Angel shall then deliver the Holy vessels to the Deacon or Deacons, who shall administer the Communion to the people as in the morning. After which shall be chanted,

Glory be to the Father, &c.

Then shall follow the BENEDICTION.

The Angel shall take care that, before any leave their places, what remains of the Holy Bread and Wine shall be reverently consumed.

The same form of Service may also be used in administering the Communion to the sick. But, in case of need, the Collect, Epistle, and Gospel in course, and the Creed may be omitted, and it shall be sufficient to read ST. JOHN'S Gospel, chap. vi. verses 53, 54, 55.

TABLE

OF

EPISTLES AND GOSPELS,

THROUGHOUT THE YEAR.

(Note. The Epistle and Gospel on the Sunday are to be used during the week, except when otherwise appointed.)

DAY.	EPISTLE.	GOSPEL.
1st Sunday in Advent	Rom. xiii. 8 to end	Matt. xxi. 1—13.
2d „	Rom. xv. 4—13	Luke xxi. 25—33.
3d „	1 Cor. iv. 1—5	Matt. xi. 2—10.
4th „	Phil. iv. 4—7	John i. 19—28.
Nativity of Christ, called Christmas-day	Heb. i. 1—12	John i. 1—14.
1st Sunday after Christ- mas	Gal. iv. 1—7	Matt. i. 18 to end.
Circumcision of Christ	Coloss. ii. 8—17	Luke ii. 15—21.
2d Sunday after Christ- mas	Rom. xii. 1—5	Luke ii. 41 to end.
3d „	Rom. xii. 6—16	John ii. 1—11.
4th „	Rom. xii. 16 to end	Matt. viii. 1—13.
5th „	Rom. xiii. 1—7	Matt. viii. 23 to end.
6th „	Col. iii. 12—17	Matt. xiii. 24—30.
7th „	1 John iii. 1—8	Matt. xxiv. 23—31.
Septuagesima Sunday	1 Cor. ix. 24 to end	Matt. xx. 1—16.
Sexagesima Sunday	2 Cor. xi. 19—31	Luke viii. 4—15.
Quinquagesima Sunday	1 Cor. xiii. 1 to end	Luke xviii. 31 to end.
Quadragesima Sunday	2 Cor. vi. 1—10	Matt. iv. 1—11.
1st Sunday after Quad- ragesima	1 Thess. iv. 1—8	Matt. xv. 21—28.

TABLE OF EPISTLES AND GOSPELS.

DAY.	EPISTLE.	GOSPEL.
2d Sunday after Quad- ragesima	Ephes. v. 1—14	Luke xi. 14—28
3d " "	Gal. iv. 21 to end	John vi. 1—14.
4th " "	Heb. ix. 11—15	Luke iv. 13—22.
Sunday next before Eas- ter	Phil. ii. 5—11	Matt. xxi. 1—17.
Monday before Easter	Isai. lxiii. 1 to end	Matt. xxi. 18—27.
Tuesday " "	Isai. l. 5 to end	Matt. xxi. 33—46.
Wednesday " "	Heb. ix. 16 to end	Matt. xxvi. 1—16.
Thursday " "	1 Cor. xi. 17 to end	Luke xxii. 39—62.
Good Friday	Heb. x. 1—25	John xix. 1—37.
Easter Eve	1 Pet. iii. 17 to end	Matt. xxvii. 57 to end.
Easter Day	Col. iii. 1—7	John xx. 1—10.
1st Sunday after Easter	1 John v. 4—12	John xx. 19—23.
2d " "	1 Pet. ii. 19 to end	John x. 11—16.
3d " "	1 Pet. ii. 11—17	John xvi. 16—22.
4th " "	Jas. i. 17—21	John xvi. 5—15.
5th " "	Jas. i. 22 to end	John xvi. 23 to end.
Ascension Day (Thurs- day)	A cts i. 1—11	Mark xvi. 14 to end.
Sunday after Aseension	1 Pet. iv. 7—11	John xv. 26 to xvi. 4.
Pentecost (commonly called Whitsunday)	Ephes. iv. 4—16	John xiv. 15 to end.
1st Sunday after Pente- cost	Rev. iv. 1 to end	John iii. 1—18.
2d " "	1 John iv. 7 to end	Luke xvi. 19 to end.
3d " "	1 John iii. 13 to end	Luke xiv. 16—24.
4th " "	1 Pet. v. 5—11	Luke xv. 1—10.
5th " "	Rom. viii. 18—23	Luke vi. 36—42.
6th " "	1 Pet. iii. 8—16	Luke v. 1—11.
7th " "	Rom. vi. 3—11	Matt. v. 20—26.
8th " "	Rom. vi. 19 to end	Mark viii. 1—9.
9th " "	Rom. viii. 12—17	Matt. vii. 15—21.
10th " "	1 Cor. x. 1—13	Luke xvi. 1—9.
11th " "	1 Cor. xii. 1—11	Luke xix. 41 to end.
12th " "	1 Cor. xv. 1—11	Luke xviii. 9—14.
13th " "	2 Cor. iii. 4—9	Mark vii. 31 to end.
14th " "	Gal. iii. 16—22	Luke x. 23—37.
15th " "	Gal. v. 16—24	Luke xvii. 11—19.
16th " "	Gal. vi. 11 to end	Matt. vi. 24 to end.
17th " "	Ephes. iii. 13 to end	Luke vii. 11—17.
18th " "	Ephes. iv. 1—6	Luke xiv. 1—11.
19th " "	1 Cor. i. 4—8	Matt. xxii. 34 to end.
20th " "	Ephes. iv. 17 to end	Matt. ix. 1—8.
21st " "	Ephes. v. 15—21	Matt. xxii. 1—14.

TABLE OF EPISTLES AND GOSPELS.

DAY.	EPISTLE.	GOSPEL.
22d Sunday after Pentecost	Ephes. vi. 10—20	John iv. 46 to end.
23d "	Phil. i. 3—11	Matt. xviii. 21 to end.
24th "	Phil. iii. 17 to end	Matt. xxii. 15—22.
25th "	Col. i. 3—12	Matt. ix. 18—26.
26th (<i>Same as 6th after Christmas.</i>)	Col. iii. 12—17	Matt. xiii. 24—30.
27th (<i>Same as 7th after Christmas.</i>)	1 John iii. 1—8	Matt. xxiv. 23—31.
Sunday next before Advent	Jer. xxiii. 5—8	John vi. 5—14
<i>Note. This Epistle and Gospel are always to be used on the Sunday next before Advent. Those immediately before being omitted when not required.</i>		
All Saints' Day	1 Thess. iv. 13 to v. 10	Matt. xxv. 31 to end.

THE
CHURCHING OF WOMEN.

The Woman may present herself for this Thanksgiving at any service at Nine or at Three ; and it shall be offered before the concluding prayer.

The Priest ministering shall say to her.

FORASMUCH as it hath pleased Almighty God, of His goodness, to give you safe deliverance, and hath preserved you in the great danger of childbirth ; you shall therefore give hearty thanks unto God, and say :

Then shall the Priest say the cxvith Psalm.

I LOVE the Lord, because He hath heard my voice and my supplications.

Because He hath inclined His ear unto me, therefore will I call upon Him as long as I live.

The sorrows of death compassed me, and the pains of hell gat hold upon me : I found trouble and sorrow.

Then called I upon the Name of the Lord : O Lord, I beseech Thee, deliver my soul.

Gracious is the Lord, and righteous ; yea, our God is merciful :

The Lord preserveth the simple : I was brought low, and He helped me.

Return unto thy rest, O my soul ; for the Lord hath dealt bountifully with thee.

For Thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

I believed, therefore have I spoken ; I was greatly afflicted.

I said in my haste, all men are liars.

What shall I render unto the Lord for all His benefits toward me ?

I will take the cup of salvation, and call upon the Name of the Lord.

I will pay my vows unto the Lord, now in the presence of all His people.

Precious in the sight of the Lord is the death of His saints.

O Lord, truly I am Thy servant ; I am Thy servant, and the son of Thy handmaid : Thou hast loosed my bonds.

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of the Lord.

I will pay my vows unto the Lord, now in the presence of all His people ;

In the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then the Priest shall say.

O Lord, save this woman Thy servant ; who putteth her trust in Thee.

Be Thou to her a strong tower, from the face of her enemy.

Lord, hear our prayer ; and let our cry come unto Thee.

Let us pray.

O ALMIGHTY GOD, we give Thee humble thanks for that Thou hast vouchsafed to deliver this woman, Thy servant, from the great pain and peril of childbirth; Grant, we beseech Thee, most merciful Father, that she, through Thy help, may both faithfully live, and walk according to Thy will, in this life present; and also may be partaker of everlasting glory in the life to come: through Jesus Christ our Lord.

Choir. Amen.

The woman, if she come at nine o'clock, should remain to partake of the Holy Communion at ten o'clock, if it be administered; or if at three o'clock should come up for that purpose at ten o'clock on the following day, or otherwise on the next occasion of administration.

And on this, and on all occasions of individual thanksgivings, persons should be encouraged to make offerings, as God may enable them, in testimony of their thankfulness to God.

THE ORDER
FOR
THE ADMINISTRATION
OF
HOLY BAPTISM.

The following Exhortation, Confession, and Absolution, and the reading of the chapter, shall be at the accustomed places for worship.

Dearly beloved in the Lord,

We are instructed from God's Word, and our own experience doth testify, that all men are conceived and born in sin, and do of their own nature incline thereto; and so are justly exposed to God's wrath and indignation. We learn also, and do believe, that our Lord Jesus Christ hath offered upon the cross, through His own sufferings and death for us, a sufficient and perfect sacrifice for the sins of the whole world; and that He hath instituted in His Church the Sacrament of Baptism, for the remission of sin and for Spiritual Regeneration by the Holy Ghost; that whoso believeth, and is baptized, may, according to His promise, and through the mercy of God, be saved.

For this cause we are now gathered together, that this infant may through this Holy Sacrament be washed from *his* sins, and be made a member of Christ's Holy Church unto eternal salvation. Being assured in our hearts, that it is not the will of our Father which is in heaven, that one of such little ones should perish.

And as it becomes us at all times to humble ourselves before God, so especially at this time, when the present goodness and mercy of God, in making this infant a partaker in all the benefits of the passion of His dear Son, doth lead us to remember those sins for which He hath suffered, the just for the unjust and evil. Wherefore, let us confess unto Almighty God the sinfulness of our nature, and our own unworthiness, that, receiving from Him the assurance of His mercy and forgiveness, we may with joy and confidence present and dedicate this infant unto Him, and beseech Him that He will deliver this infant out of the kingdom of darkness, and translate *him* into the kingdom of His dear Son.

Then shall follow this Confession.

Let us pray.

ALMIGHTY GOD, merciful Father, we humbly confess before Thee, that we and all men are shapen in iniquity, and conceived in sin, and from the womb we go astray speaking lies. We do inherit a deceitful and desperately wicked heart, and, of our own natural propensity and perverse wills, we do all follow our perverse and untoward ways. We bewail, and are sorry for, this our fault and manifest corruption, which is a grief and a displeasure to Thy holy Mind, and which we acknowledge to be our guilt and shame. Yet have mercy upon us, O most merciful Father, for Jesus Christ's sake; Vouchsafe unto us remission of our sins through His most precious blood, and the continual renewing of Thy Holy Spirit; that we may henceforth walk in newness of life, to the glory of Thy holy Name.

Choir. Amen.

The Absolution.

ALMIGHTY GOD, the Father of our Lord Jesus Christ, for His sake have mercy upon you; grant unto you full remission and forgiveness, and absolve you from all your sins. And may the bless-

ing of God Almighty, the Father, the Son, and the Holy Ghost, be with you all.

Choir. Amen.

Then shall be read either Mark x. 13—16, John iii. 1—8, or Rom. vi. 1—11.

After this the Angel or other Minister shall proceed to the font, and shall address the parties presenting the infant, as follows :

Dearly beloved,

Ye have brought this infant into the Church of God, and do seek for *him* deliverance from the power of the devil, the remission of sin, and the gift of new and spiritual life by the Holy Ghost, through the Sacrament of Baptism, which Christ hath ordained for bestowing these benefits. These God, on His part, will most surely bestow, for the sake of His Son our Lord Jesus Christ : wherefore, it is my duty in the presence of God, and before this congregation, to demand of you, that, in the name of this infant, who cannot answer on *his* own behalf, you do make that confession of unfeigned faith, out of a pure conscience, which Almighty God shall accept and answer, by vouchsafing His Holy Baptism.

I demand therefore,

Dost thou believe that man is of his own nature corrupt and evil, and is guilty before God, and obnoxious to His just judgments? And, Dost thou earnestly desire to be delivered from this guilt?

Answer. Such is my faith, and such is my desire.

Art thou persuaded of the mercy of God through Jesus Christ, that He willeth not that any one should perish, but hath sent His Son to redeem the world; that Jesus Christ hath died for our sins, the just for the unjust; and that He hath ordained this Sacrament of Baptism, as an effectual means for the remission and washing away of sins, through the blood of Jesus Christ, and for regenerating and sanctifying by the Holy Ghost those who are baptized?

Answer. All this I believe.

Dost thou renounce and abhor the devil, and all his works, and all evil spirits; the world, and all its glory and vanities, and all sinful desires of the flesh; so that thou wilt not follow, nor be led by them?

Answer. I renounce and abhor them all.

Dost thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ His only-begotten Son our Lord? And that He was conceived by the Holy Ghost; born of the Virgin Mary; that He suffered under Pontius Pilate, was crucified, dead, and buried; that He went down into Hell, and also did rise again the third day; that He ascended into heaven, and sitteth on the right hand of God the Father Almighty; and from thence shall come again to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Remission of sins; the Resurrection of the body, and the Life everlasting?

Answer. All this I steadfastly believe.

Wilt thou be baptized in this faith?

Answer. That is my desire.

Wilt thou thenceforth obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will.

Let us pray. [*Here all shall kneel.*]

Almighty and everlasting God, who, of Thy great mercy, didst save Noah and his family in the ark from perishing by water, and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby Thy holy Baptism; And by the baptism of Thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify water to the mystical washing away of sin; We beseech Thee, for Thine infinite mercies, that Thou wilt mercifully look upon this child; Give unto *him*, that *he* may be baptized

and washed from all *his* sins; that *he* may be born again of water, and of the Holy Ghost; that, being delivered from Thy wrath, and sanctified by Thy Holy Spirit, *he* may be received into the ark of Christ's Church; and finally, being steadfast in faith, joyful through hope, and rooted in charity, *he* may so pass the waves of this troublesome world, that *he* may come to the land of everlasting life, there to reign with Thee, world without end; through Jesus Christ our Lord.

Answer. Amen.

Grant, O merciful God, that the old Adam in this child may be so buried, that the new man may be raised up in *him*.

Grant that all carnal affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*.

Grant that *he* may have power and strength to have victory, and to triumph, against the Devil, the World, and the Flesh.

Wherefore, O Lord God, we beseech Thee, that, by Thy mighty power, Thou wilt at this time detect and expel all power and wickedness of Satan from the body, soul, and spirit of this child; and wilt deliver *him* from that wicked enemy, and for ever preserve *him* from his invasions. That Thou wilt cleanse and sanctify *him* at this time in *his* inward being. That Thou wilt clothe *him* with the shining garment of salvation, the robe of innocence and righteousness. And that thus preparing *him* for Thy Sacred presence, Thou wilt take up Thy abode in *him* for ever. Hear us for the sake of Jesus Christ.

Answer. Amen.

Almighty everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of His most precious side both water and blood; and gave commandment to His disciples, that they should teach all nations, and baptize them In the name of the Father, and of the Son, and of the Holy Ghost; Regard, we beseech Thee, the supplications of Thy congregation; sanctify this water, and by Thy mighty

power and presence make it effectual, to the mystical washing away of sin, and to the sanctifying of the spirit of this child; and grant that *he*, being baptized therein, may through means of the same receive the fulness of Thy grace, and ever remain in the number of Thy faithful and elect children; through Jesus Christ our Lord.

Answer. Amen.

*Then the officiating Minister shall receive the child into his arms,
and shall say,*

Name this child.

*And having received the name, shall either pour water on the child,
or dip it in the water; and shall say,*

N. I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

He shall then take the child from the font, and shall carry him up the steps within the chancel, (followed by the parents and others, who shall abide at the foot of the steps,) and then laying his hand on the child's head shall say,

WE receive this child into the congregation of Christ's flock, [*Here the Minister may, if he think fit, sign the child with the sign of the cross*] and do bless *him* in the name of the Father, and of the Son, and of the Holy Ghost. And be thou blessed, and kept unto everlasting life.

Answer. Amen.

Let us pray.

Our Father, which art in heaven, &c.

Answer. Amen.

We yield Thee hearty thanks, most merciful Father, that it hath pleased Thee to regenerate this infant with Thy Holy Spirit, and to receive *him* for Thine own child by adoption, and to incorporate *him* into Thy holy Church. And humbly we beseech Thee to grant that *he* being dead unto sin, and living unto

righteousness, and being buried with Christ in His death, and risen with Him, may crucify the old man, and utterly abolish the whole body of sin; and that at length, in body and in spirit, *he* may be partaker in the glory of the Resurrection, and with the residue of Thy holy Church, may be an inheritor of Thine everlasting kingdom, through Jesus Christ our Lord.

Answer. Amen.

The officiating Minister shall then charge the baptized, and the parents or sponsors, as to their several duties. And shall conclude by blessing them.

*Then shall be chanted PSALM xxxiv. 8-12, or PSALM cxxviii.
with the Gloria Patri, and lastly,*

The grace of our Lord Jesus Christ, &c.

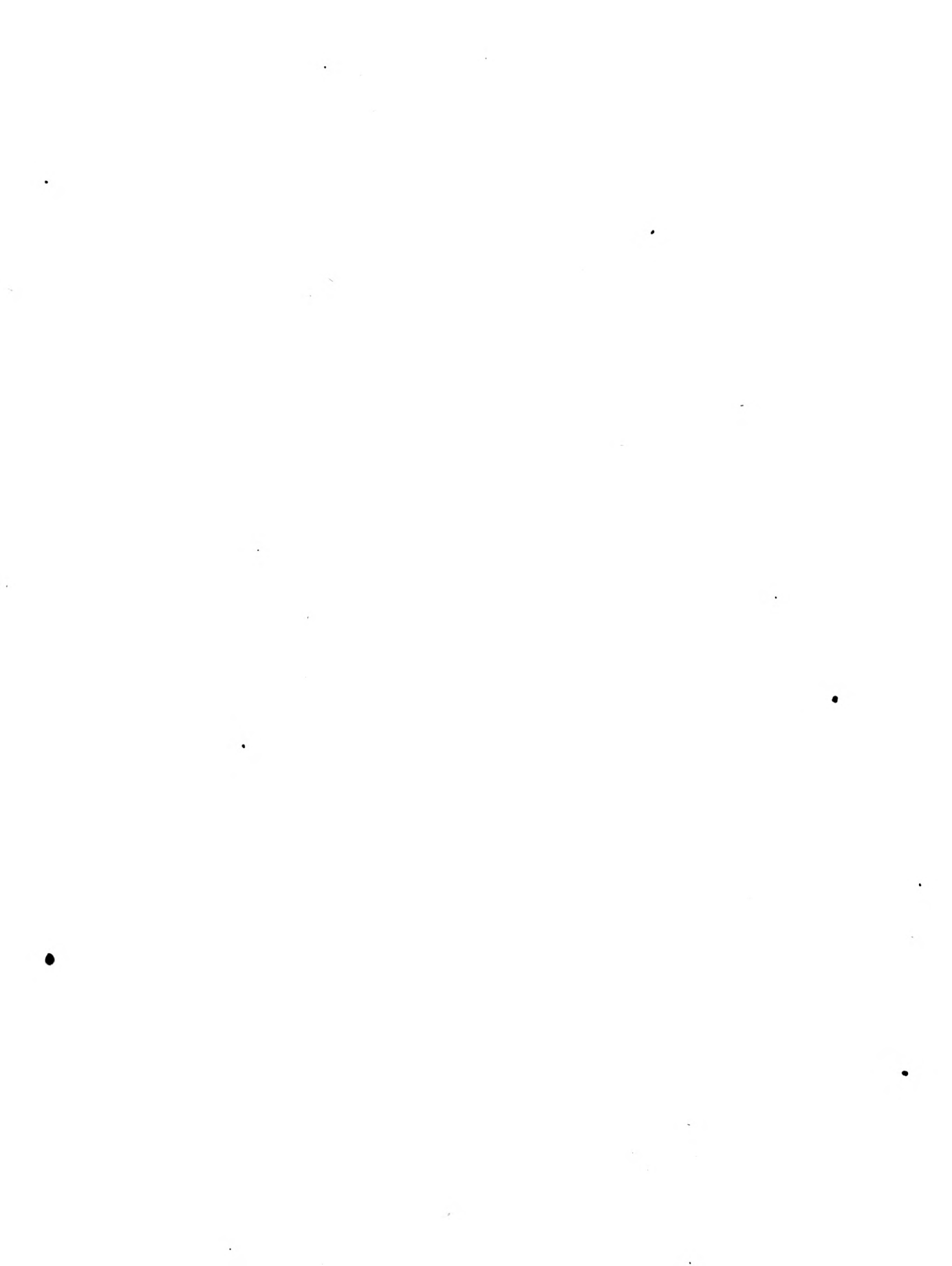
It will be remembered that parents or sponsors should give notice on the Saturday preceding of their desire to present the child for baptism, and that notice of the day and hour fixed should be given to the Church at the Communion on the Lord's day.

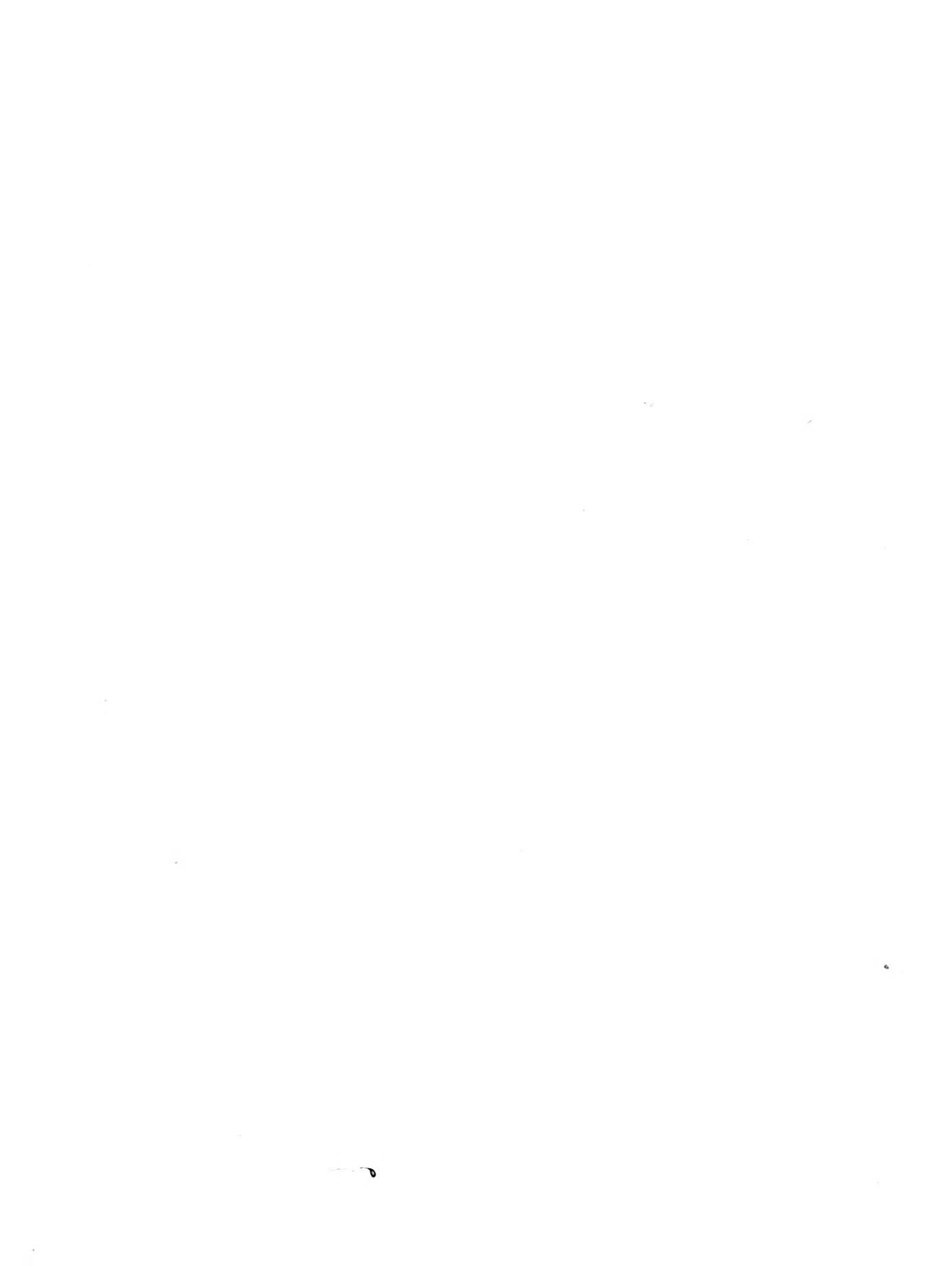
Also care should be taken that all persons, who are called on to give responses, do thoroughly understand that which they undertake to answer, and that they do so with a good conscience.

The water should be fresh on each occasion: and after the Baptism it should be reverently removed, and either be conveyed through a pipe into the earth, or should be poured upon or into the earth; and should not be irreverently thrown down a common sink or drain.

The instructions already given should be in all other respects attended to; but there will be no objection to the time for baptism being fixed after the close of the service at nine or at three.

THE END.







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